

**VSSC CENTRAL SCHOOL**  
**LIST OF TEXT BOOKS 2026-27 CLASS I**

| Sl. No. | PARTICULARS                         | PUBLISHER                |
|---------|-------------------------------------|--------------------------|
| 1       | ENGLISH( MRIDANG)                   | NCERT                    |
| 2       | HINDI ( SAARANGI 1)                 | NCERT                    |
| 3       | SULEKH PUSTHIKA PART B              | TOGETHER WITH            |
| 4       | EMPOWERING ENVIRONMENTAL STUDIES    | RISING SUN               |
| 5       | MATHEMATICS- JOYFUL MATHEMATICS     | NCERT                    |
| 6       | EB CURSIVE WRITING                  | EARLY BIRD               |
| 7       | CREATIVE KIDS-COMPUTERS WITH AI 2.0 | CREATIVE KIDS            |
| 8       | DRAWING BOOK A4 SIZE                | CAMLIN OR ANY COMPANY    |
| 9       | GK TREASURE                         | DIG VIJAY VIDYAGURU PUBC |
| 10      | BHASHAAMANJARY-1 (ഭാഷാമഞ്ജരി - 1)   | VISION BOOKS             |

**LIST OF NOTE BOOKS CLASS 1**

| Sl. No. | SUBJECT   | BOOK DETAILS          | Qty |
|---------|-----------|-----------------------|-----|
| 1       | ENGLISH   | FOUR LINED 80 PAGES   | 3   |
| 2       | HINDI     | TWO LINED 80 PAGES    | 3   |
| 3       | MATHS     | SQUARE LINED 80 PAGES | 3   |
| 4       | MALAYALAM | TWO LINED 80 PAGES    | 3   |
| 5       | E V S     | FOUR LINED 80 PAGES   | 2   |
| 6       | COMPUTER  | FOUR LINED 80 PAGES   | 1   |

Principal

**VSSC CENTRAL SCHOOL**  
**LIST OF TEXT BOOKS 2026-27 CLASS II**

| Sl.No. | PARTICULARS                          | PUBLISHER                |
|--------|--------------------------------------|--------------------------|
| 1      | ENGLISH( MRIDANG)                    | NCERT                    |
| 2      | HINDI ( SAARANGI 2 )                 | NCERT                    |
| 3      | EMPOWERING ENVIRONMENTAL STUDIES     | RISING SUN               |
| 4      | MATHEMATICS - JOYFUL MATHEMATICS)    | NCERT                    |
| 5      | EB CURSIVE WRITING                   | EARLY BIRD               |
| 6      | CREATIVE KIDS –COMPUTERS WITH AI 2.0 | CREATIVE KIDS            |
| 7      | DRAWING BOOK A4 SIZE                 | CAMLIN OR ANY COMPANY    |
| 8      | GK TREASURE                          | DIG VIJAY VIDYAGURU PUBC |
| 9      | KERALA PADAVALI                      | SCERT                    |

**LIST OF NOTE BOOKS CLASS II**

| Sl. No. | SUBJECT   | BOOK DETAILS        | Qty |
|---------|-----------|---------------------|-----|
| 1       | ENGLISH   | FOUR LINED 80 PAGES | 6   |
| 2       | HINDI     | TWO LINED 80 PAGES  | 4   |
| 3       | MATHS     | SQUARE 80 PAGES     | 4   |
| 4       | MALAYALAM | TWO LINED 80 PAGES  | 3   |
| 5       | E V S     | FOUR LINED 80 PAGES | 4   |
| 6       | COMPUTER  | FOUR LINED 80 PAGES | 1   |

Principal

**VSSC CENTRAL SCHOOL**  
**LIST OF TEXT BOOKS 2026-27 CLASS III**

| Sl.No. | PARTICULARS                         | PUBLISHER                |
|--------|-------------------------------------|--------------------------|
| 1      | ENGLISH ( SANTOOR)                  | NCERT                    |
| 2      | FUN WITH GRAMMAR                    | CORDOVA                  |
| 3      | HINDI ( VEENA 1)                    | NCERT                    |
| 4      | VYAKARAN LATHIKA –BOOK 3 HINDI      | MADUBAN                  |
| 5      | EVS ( OUR WONDROUS WORLD)           | NCERT                    |
| 6      | MATHEMATICS - MATHMELA              | NCERT                    |
| 7      | EB CURSIVE WRITING                  | EARLY BIRD               |
| 8      | CREATIVE KIDS COMPUTERS WITH AI 2.0 | CREATIVE KIDS            |
| 9      | DRAWING BOOK A4 SIZE                | CAMLIN OR ANY COMPANY    |
| 10     | GK TREASURE                         | DIG VIJAY VIDYAGURU PUBC |
| 11     | KERALA PADAVALI (PART 1 &2)         | SCERT                    |

**LIST OF NOTE BOOKS CLASS - 3**

| Sl. No. | Subject   | Book Details                | Qty |
|---------|-----------|-----------------------------|-----|
| 1       | ENGLISH   | RULED 80 PAGES              | 4   |
| 2       | HINDI     | TWO LINED 80 PAGES          | 4   |
| 3       | MATHS     | LINED WITH MARGINS 80 PAGES | 5   |
| 4       | MALAYALAM | TWO LINED 80 PAGES          | 4   |
| 5       | COMPUTER  | RULED 80 PAGES              | 1   |
| 6       | E V S     | RULED 80 PAGES              | 3   |

Principal

**VSSC CENTRAL SCHOOL**  
**LIST OF TEXT BOOKS 2026-27 CLASS IV**

| Sl. No. | PARTICULARS                         | PUBLISHER                |
|---------|-------------------------------------|--------------------------|
| 1       | ENGLISH - SANTOOR                   | NCERT                    |
| 2       | FUN WITH GRAMMAR                    | CORDOVA                  |
| 3       | HINDI - VEENA 2                     | NCERT                    |
| 4       | VYAKARAN LATHIKA – BOOK 4 HINDI     | MADUBAN                  |
| 5       | EVS - OUR WONDROUS WORLD            | NCERT                    |
| 6       | MATHEMATICS - MATHS MELA            | NCERT                    |
| 7       | CREATIVE KIDS COMPUTERS WITH AI 2.0 | CREATIVE KIDS            |
| 8       | DRAWING BOOK A4 SIZE                | CAMLIN OR ANY COMPANY    |
| 9       | GK TREASURE                         | DIG VIJAY VIDYAGURU PUBC |
| 10      | KERALA PADAVALI (PART 1&2)          | SCERT                    |

**LIST OF NOTE BOOKS 2026-27 CLASS 4**

| SL. NO. | SUBJECT   | BOOK DETAILS        | QTY |
|---------|-----------|---------------------|-----|
| 1       | ENGLISH   | RULED 80 PAGES      | 4   |
| 2       | HINDI     | TWO LINED 80 PAGES  | 4   |
| 3       | MATHS     | MATHS BOOK 80 PAGES | 5   |
| 4       | MALAYALAM | RULED 80 PAGES      | 4   |
| 5       | COMPUTER  | RULED 80 PAGES      | 1   |
| 6       | E V S     | RULED 80 PAGES      | 3   |
| 7       | SUPW      | RULED 60 PAGES      | 1   |

**VSSC CENTRAL SCHOOL**  
**LIST OF TEXT BOOKS 2026-27 CLASS V**

| Sl. No. | PARTICULARS                         | PUBLISHER                |
|---------|-------------------------------------|--------------------------|
| 1       | ENGLISH - SANTOOR                   | NCERT                    |
| 2       | FUN WITH GRAMMAR                    | CORDOVA                  |
| 3       | HINDI - VEENA 3                     | NCERT                    |
| 4       | VYAKARAN LATHIKA –BOOK 5 HINDI      | MADUBAN                  |
| 5       | EVS - OUR WONDROUS WORLD            | NCERT                    |
| 6       | MATHEMATICS - MATHS MELA            | NCERT                    |
| 7       | CREATIVE KIDS COMPUTERS WITH AI 2.0 | CREATIVE KIDS            |
| 8       | DRAWING BOOK A4 SIZE                | CAMLIN OR ANY COMPANY    |
| 9       | GK TREASURE                         | DIG VIJAY VIDYAGURU PUBC |
| 10      | KERALA PADAVALI (PART 1&2)          | SCERT                    |
| 11      | SUPRABHATHAM – SAMSKRITA PAATAMALA  | CORDOVA.PUBC             |

**LIST OF NOTE BOOKS CLASS 5**

| SL. NO. | SUBJECT    | BOOK DETAILS                   | QTY |
|---------|------------|--------------------------------|-----|
| 1       | ENGLISH    | RULED 80 PAGES                 | 4   |
| 2       | HINDI      | RULED 80 PAGES                 | 4   |
| 3       | MATHS      | MATHS BOOK 80 PAGES            | 5   |
| 4       | MALAYALAM  | SINGLE LINED 80 PAGES          | 4   |
| 5       | COMPUTER   | RULED 80 PAGES                 | 1   |
| 6       | SANSKRIT   | RULED(1) TWO LINED (1)80 PAGES | 2   |
| 7       | E V S      | RULED 80 PAGES                 | 3   |
| 8       | SUPW       | RULED 60 PAGES                 | 1   |
| 9       | GRAPH NOTE | 40 PAGES                       | 1   |

**VSSC CENTRAL SCHOOL**  
**LIST OF TEXT BOOKS 2026-27 CLASS VI**

| Sl. No. | PARTICULARS  | PUBLISHER                    |
|---------|--|------------------------------|
| 1       | ENGLISH - POORVI                                     | NCERT                        |
| 2       | FUN WITH GRAMMAR                                     | CORDOVA                      |
| 3       | HINDI - MALHAR                                       | NCERT                        |
| 4       | UDAN HINDI GRAMMAR                                   | <i>Matha Publication</i>     |
| 5       | SCIENCE - CURIOSITY                                  | NCERT                        |
| 6       | SCIENCE WORK BOOK - CURIOSITY                        | LAKSHMI PUBLICATIONS         |
| 7       | MATHEMATICS - GANITHA PRAKASH                        | NCERT                        |
| 8       | SOCIAL SCIENCE -<br>EXPLORING SOCIETY INDIA & BEYOND | NCERT                        |
| 9       | CREATIVE KIDS – COMPUTERS WITH AI 2.0                | Z I SHERWANI                 |
| 10      | DIAMOND ATLAS 6                                      | -                            |
| 11      | DRAWING BOOK (A4 SIZE)                               | CAMLIN/ ANY OTHER<br>COMPANY |
| 12      | GK TREASURE  | DIG VIJAY VIDYAGURU PUBC     |
| 13      | KERALA PATAVALI – MALAYALAM I & II                   | SCERT                        |
| 14      | ADISTHANA PATAVALI - MALAYALAM                       | SCERT                        |
| 15      | SANSKRIT - DEEPAKAM                                  | NCERT                        |

**LIST OF NOTE BOOKS CLASS - 6**

| Sl. No. | Subject                  | Book Details                     | Qty |
|---------|--------------------------|----------------------------------|-----|
| 1       | English                  | Ruled 80 Pages                   | 4   |
| 2       | Hindi                    | Ruled 80 Pages                   | 3   |
| 3.1     | Maths                    | Maths book 200 Pages             | 4   |
| 3.2     | Maths                    | Graph Book 40 Pages (small Size) | 1   |
| 4       | Malayalam                | Ruled 80 Pages                   | 4   |
| 5       | Physics                  | Ruled 80 Pages                   | 1   |
| 6       | Chemistry                | Ruled 80 Pages                   | 1   |
| 7       | Biology                  | Ruled 80 Pages                   | 1   |
| 8       | Sanskrit &skt. Work book | Ruled(2) Two Lined (1) 80 Pages  | 3   |
| 9       | Civics                   | Ruled 80 Pages                   | 2   |
| 10      | Computer                 | Ruled 80 Pages                   | 1   |
| 11      | Slip Test                | Ruled 80 Pages                   | 6   |
| 12      | SUPW                     | 80 Pages                         | 1   |
| 13      | Social Science           | Ruled 80 Pages                   | 1   |

**VSSC CENTRAL SCHOOL**  
**LIST OF TEXT BOOKS 2026-27 CLASS VII**

| Sl. No. | PARTICULARS   | PUBLISHER                     |
|---------|---|-------------------------------|
| 1       | ENGLISH- NEW TEXT BOOK                                  | NCERT                         |
| 2       | ENGLISH SUPPLEMENTARY- NEW TEXT BOOK                    | NCERT                         |
| 3       | FUN WITH GRAMMAR  | CORDOVA                       |
| 4       | HINDI- MALHAR   | NCERT                         |
| 5       | UDAN HINDI GRAMMAR                                      | Mathra                        |
| 6       | SCIENCE - CURIOSITY                                     | NCERT                         |
| 7       | SCIENCE WORK BOOK - CURIOSITY                           |                               |
| 8       | MATHEMATICS- - GANITA PRAKASH ( 1&2)                    | NCERT                         |
| 9       | HISTORY - EXPLORING SOCIETY INDIA AND BEYOND (PART 1)   | NCERT                         |
| 10      | GEOGRAPHY - EXPLORING SOCIETY INDIA AND BEYOND (PART 2) | NCERT                         |
| 11      | CREATIVE KIDS – CORDOVA – COMPUTERS WITH AI             | Z I SHERWANI                  |
| 12      | DRAWING BOOK (A4 SIZE)                                  | CAMLIN/ ANY OTHER PUBLICATION |
| 13      | GK TREASURE   | DIG VIJAY VIDYAGURU PUBC      |
| 14      | KERALA PATAVALI – MALAYALAM I & II                      | SCERT                         |
| 15      | ADISTHANA PATAVALI - MALAYALAM                          | SCERT                         |
| 16      | SANSKRIT - NEW TEXT BOOK                                | NCERT                         |

**LIST OF NOTE BOOKS CLASS 7**

| Sl. No. | Subject                   | Book Details                   | Qty |
|---------|---------------------------|--------------------------------|-----|
| 1       | ENGLISH                   | RULED 80 PAGES                 | 4   |
| 2       | HINDI                     | RULED 80 PAGES                 | 3   |
| 3.1     | MATHS                     | MATHS BOOK RULED 200PAGES      | 4   |
| 3.2     | MATHS                     | GRAPH BOOK 40 PAGES (BIG SIZE) | 1   |
| 4       | MALAYALAM                 | RULED 80 PAGES                 | 4   |
| 5       | PHYSICAL SCIENCE          | RULED 80 PAGES                 | 3   |
| 6       | BIOLOGY                   | RULED 80 PAGES                 | 2   |
| 7       | SOCIAL SCIENCE            | RULED 80 PAGES                 | 2   |
| 8       | SANSKRIT & SKT. WORK BOOK | RULED 80 PAGES                 | 2   |
| 9       | SUPW                      | 80 PAGES                       | 1   |
| 10      | COMPUTER                  | RULED 80 PAGES                 | 1   |
| 11      | SLIP TEST                 | RULED 80 PAGES                 | 6   |

**VSSC CENTRAL SCHOOL**  
**LIST OF TEXT BOOKS 2026-27 CLASS VIII**

| Sl. No. | PARTICULARS  | PUBLISHER                  |
|---------|--|----------------------------|
| 1       | ENGLISH - POORVI   | NCERT                      |
| 2       | FUN WITH GRAMMAR   | CORDOVA                    |
| 3       | HINDI - NEW TEXT BOOK                                      | NCERT                      |
| 4       | UDAN HINDI GRAMMAR   | <i>Mathra publications</i> |
| 5       | SCIENCE - CURIOSITY  | NCERT                      |
| 6       | SCIENCE WORK BOOK- CURIOSITY                               |                            |
| 7       | MATHEMATICS - GANITA PRAKASH (1&2)                         | NCERT                      |
| 8       | SOCIAL SCIENCE - EXPLORING SOCIETY INDIA AND BEYOND PART 1 | NCERT                      |
| 9       | CREATIVE KIDS – CORDOVA – COMPUTERS WITH AI                | Z I SHERWANI               |
| 10      | DRAWING BOOK (A4 SIZE)                                     | CAMLIN/ ANY OTHER COMPANY  |
| 11      | GK TREASURE  | DIG VIJAY VIDYAGURU PUBC   |
| 12      | KERALA PATAVALI – MALAYALAM I&II                           | SCERT                      |
| 13      | ADISTHANA PATAVALI - MALAYALAM                             | SCERT                      |
| 14      | SANSKRIT - NEW TEXT BOOK                                   | NCERT                      |

**LIST OF NOTE BOOKS CLASS 8**

| SL. NO. | SUBJECT                   | BOOK DETAILS                   | QTY |
|---------|---------------------------|--------------------------------|-----|
| 1       | ENGLISH                   | RULED 80 PAGES                 | 4   |
| 2       | HINDI                     | RULED 80 PAGES                 | 3   |
| 3.1     | MATHS                     | RULED BOOK 200 PAGES           | 4   |
| 3.2     | MATHS                     | GRAPH BOOK 40 PAGES (BIG SIZE) | 1   |
| 4       | MALAYALAM                 | RULED 80 PAGES                 | 3   |
| 5       | PHYSICS+CHEMISTRY         | RULED 80 PAGES                 | 4   |
| 6       | BIOLOGY                   | UNRULED 80 PAGES               | 2   |
| 7       | HISTORY                   | RULED 80 PAGES                 | 2   |
| 8       | GEOGRAPHY                 | RULED 80 PAGES                 | 1   |
| 9       | CIVICS                    | UNRULED 80 PAGES               | 1   |
| 10      | COMPUTER                  | UNRULED 80 PAGES               | 1   |
| 11      | SANSKRIT & SKT. WORK BOOK | RULED 80 PAGES                 | 3   |
| 12      | SUPW                      | RULED 80 PAGES                 | 1   |
| 13      | SLIP TEST                 | RULED 80 PAGES                 | 6   |

Principal

**VSSC CENTRAL SCHOOL**  
**LIST OF TEXT BOOKS 2026-27**

**CLASS IX**

| Sl. No. | PARTICULARS  | PUBLISHER     |
|---------|--|---------------|
| 1       | ENGLISH (NEW TEXT BOOK)                                | CBSE/ NCERT   |
| 2       | ENGLISH (NEW TEXT BOOK)                                | CBSE/ NCERT   |
| 3       | MATHEMATICS (NEW TEXT BOOK)                            | NCERT         |
| 4       | SCIENCE (NEW TEXTBOOK )                                | NCERT         |
| 5       | PRACTICAL SCIENCE (NEW TEXT BOOK)                      | LAXMI PUBC    |
| 6       | SOCIAL SCIENCE (NEW TEXTBOOK)                          | NCERT         |
| 7       | KERALA PATAVALI –MALAYALAM I & II                      | SCERT         |
| 8       | ADISTHANA PATAVALI – MALAYALAM                         | SCERT         |
| 9       | SPARSH HINDI   | NCERT         |
| 10      | SANJAYAN HINDI   | NCERT         |
| 11      | VYAKARAN LATHIKA – BOOK 9 HINDI                        | MADUBAN       |
| 12      | MANIKA SANSKRIT  | CBSE          |
| 13      | ABYAS PUSTHIKA SANSKRIT MANIKA                         | CBSE          |
| 14      | DRAWING BOOK (A4 SIZE)                                 | ANY PUBLISHER |
| 15      | AI – 1. FACILITATOR HANDBOOK<br>2. EMPLOYABILITY SKILL | CBSE          |

**LIST OF NOTE BOOKS CLASS IX**

| Sl. No. | Subject                                 | Book Details                 | Qty          |
|---------|---|------------------------------|--------------|
| 1       | English                                 | Ruled 80 Pages               | 3            |
| 2       | Hindi                                   | Ruled 80 Pages               | 3            |
| 3.1     | Maths                                   | Unruledcollege size 80 Pages | 5            |
| 3.2     | Maths                                   | Graph Book 40 Pages          | 1            |
| 4       | Malayalam                               | Ruled 80 Pages               | 3            |
| 5.1     | Physics                                 | Ruled 80 Pages               | 1            |
| 5.2     | Physics                                 | Ruled 200 Pages              | 2            |
| 6       | Chemistry                               | Ruled 80 Pages               | 3            |
| 7       | Biology                                 | Unruled 80 Pages             | 2            |
| 8       | History + Economics                     | Ruled 80 Pages               | 2            |
| 9       | Geography                               | Ruled 80 Pages               | 1            |
| 10      | Civics                                  | Unruled 80 Pages             | 1            |
| 11      | Computer                                | ruled 80 Pages               | 1            |
| 12      | Sanskrit                                | Ruled +Two lined(1) 80 Pages | 3+1          |
| 13      | SUPW                                    | Ruled 80 Pages               | 1            |
| 14      | SLIP Test                               | Ruled 80 Pages               | 6            |
| 15      | Physics, Chemistry and Bio record books | 100 Pages                    | 1<br>no.each |

**LIST OF TEXT BOOKS 2026-27**

| CLASS X |  |               |
|---------|--|---------------|
| Sl. No. | PARTICULARS  | PUBLISHER     |
| 1       | FIRST FLIGHT   | CBSE          |
| 2       | FOOT PRINTS WITHOUT FEET                               | CBSE          |
| 3       | MATHEMATICS  | NCERT         |
| 4       | SCIENCE  | NCERT         |
| 5       | PRACTICAL SCIENCE                                      | LAXMI PUBC    |
| 6       | INDIA AND THE CONTEMPORARY WORLD II –HISTORY           | NCERT         |
| 7       | CONTEMPORARY INDIA II                                  | NCERT         |
| 8       | UNDERSTANDING ECONOMICS & DEVELOPMENT                  | NCERT         |
| 9       | DEMOCRATIC POLITICS II                                 | NCERT         |
| 10      | KERALA PATAVALI –MALAYALAM I & II                      | SCERT         |
| 11      | ADISTANA PATAVALI –MALAYALAM                           | SCERT         |
| 12      | SPARSH -HINDI  | NCERT         |
| 13      | SANJAYAN HINDI   | NCERT         |
| 14      | VYAKARAN LATHIKA BOOK-10 HINDI                         | MADHUBAN PUBC |
| 15      | SANSKRIT MANIKA X                                      | CBSE          |
| 16      | ABYAS PUSTHIKA SANSKRIT                                | CBSE          |
| 17      | AI – 1. FACILITATOR HANDBOOK<br>2. EMPLOYABILITY SKILL | CBSE          |
| 18      | DRAWING BOOK (A4 SIZE)                                 | ANY COMPANY   |

**LIST OF NOTE BOOKS CLASS X**

| Sl. No. | Subject                                 | Book Details                   | Qty |
|---------|---|--------------------------------|-----|
| 1       | English                                 | Ruled 80 Pages                 | 3   |
| 2       | Hindi                                   | Ruled 80 Pages                 | 3   |
| 3.1     | Maths                                   | ruled college size 200 Pages   | 6   |
| 3.2     | Maths                                   | Graph Book (Big size) 40 Pages | 1   |
| 4       | Malayalam                               | Ruled college size 80 Pages    | 4   |
| 5       | Physics                                 | Ruled 200 Pages                | 1   |
| 6       | Chemistry                               | Ruled 80 Pages                 | 3   |
| 7       | Biology                                 | Unruled 80 Pages               | 2   |
| 8       | History + Economics                     | Ruled 80 Pages                 | 2   |
| 9       | Geography                               | Ruled 80 Pages                 | 1   |
| 10      | Civics                                  | Unruled 80 Pages               | 1   |
| 11      | Computer                                | Ruled 80 Pages                 | 1   |
| 12      | Sanskrit                                | Ruled 80 Pages                 | 3   |
| 13      | SUPW                                    | Ruled 80 Pages                 | 1   |
| 14      | SLIP Test                               | Ruled 80 Pages                 | 6   |
| 18      | Drawing book A4 size                    | Any company                    | 1   |
| 19      | Physics, Chemistry and Bio record books | 100 pages                      | 1   |

**LIST OF TEXT BOOKS 2026-27**

| <b><u>CLASS XI SCIENCE STREAM</u></b> |                                   |               |
|---------------------------------------|-----------------------------------|---------------|
| Sl. No.                               | PARTICULARS                       | PUBLISHER     |
| 1                                     | HORNBILL-ENGLISH                  | NCERT         |
| 2                                     | SNAPSHOTS-ENGLISH SUPPLEMENTARY   | NCERT         |
| 3                                     | PHYSICS PART 1                    | NCERT         |
| 4                                     | PHYSICS PART 2                    | NCERT         |
| 5                                     | CHEMISTRY PART 1                  | NCERT         |
| 6                                     | CHEMISTRY PART 2                  | NCERT         |
| 7                                     | MATHEMATICS                       | NCERT         |
| 8                                     | COMPREHENSIVE CHEMISTRY PRACTICAL | LAXMI PUBC    |
| 9                                     | BIOLOGY                           | NCERT         |
| 10                                    | COMPREHENSIVE BIOLOGY PRACTICAL   | COMPREHENSIVE |
| 11                                    | COMPUTER SCIENCE (PYTHON)         | NCERT         |

**LIST OF NOTE BOOKS CLASS XI SCIENCE STREAM**

| Sl. No. | Subject                    | Book Details                   | Qty |
|---------|----------------------------|--------------------------------|-----|
| 1       | English                    | Ruled 100 Pages                | 2   |
| 2       | Maths                      | Unruled college size 100 Pages | 10  |
| 3       | Physics                    | Unruled 100 Pages              | 6   |
| 4       | Chemistry                  | Unruled 200 Pages              | 3   |
| 5       | Chemistry                  | Unruled 100 Pages              | 1   |
| 6       | Biology                    | Unruled 200 Pages              | 1   |
| 7       | Biology                    | Unruled 80 Pages               | 1   |
| 8       | Computer                   | Unruled 200 Pages              | 2   |
| 9       | SUPW                       | Ruled 100 Pages                | 1   |
| 10      | Physics practical record   | Ruled 100 pages                | 1   |
| 11      | Chemistry practical record | Ruled 100 pages                | 1   |
| 12      | Biology practical record   | Ruled 100 pages                | 1   |
| 13      | Computer practical record  | Ruled 100 pages                | 1   |

Principal

LIST OF TEXT BOOKS 2026-27

| <b><u>CLASS XI COMMERCE STREAM</u></b> |                                 |                  |
|--|---------------------------------|------------------|
| <b>Sl. No.</b>                         | <b>PARTICULARS</b>              | <b>PUBLISHER</b> |
| 1                                      | HORNBILL-ENGLISH                | NCERT            |
| 2                                      | SNAPSHOTS-ENGLISH SUPPLEMENTARY | NCERT            |
| 3                                      | ACCOUNTANCY PART 1              | NCERT            |
| 4                                      | ACCOUNTANCY PART 2              | NCERT            |
| 5                                      | BUSINESS STUDIES PART 1         | NCERT            |
| 6                                      | BUSINESS STUDIES PART 2         | NCERT            |
| 7                                      | MICRO ECONOMICS                 | NCERT            |
| 8                                      | STATISTICS                      | NCERT            |
| 9                                      | INFORMATICS PRACTICES (PYTHON)  | NCERT            |

**LIST OF NOTE BOOKS 2026-27 CLASS XI COMMERCE STREAM**

| Sl. No. | Subject                   | Book Details                         | Qty |
|---------|---------------------------|--------------------------------------|-----|
| 1       | English                   | Ruled                      100 Pages | 2   |
| 2       | Hindi                     | Ruled                      100 Pages | 3   |
| 3       | Accountancy               | Unruled                    400 Pages | 3   |
| 4       | Business Studies          | Unruled                    100 Pages | 5   |
| 5       | Economics                 | Unruled                    100 Pages | 6   |
| 6       | Computer                  | Unruled                    100 Pages | 2   |
| 7       | SUPW                      | Ruled                      100 Pages | 1   |
| 8       | Computer Practical Record | Ruled                      100 Pages | 1   |

Principal

**VSSC CENTRAL SCHOOL**  
**LIST OF TEXT BOOKS 2026-27**

| <b><u>CLASS XII SCIENCE STREAM</u></b> |                                   |               |
|--|-----------------------------------|---------------|
| Sl. No.                                | PARTICULARS                       | PUBLISHER     |
| 1                                      | FLAMINGO-ENGLISH                  | NCERT         |
| 2                                      | VISTAS –ENGLISH SUPPLEMENTARY     | NCERT         |
| 3                                      | PHYSICS PART 1                    | NCERT         |
| 4                                      | PHYSICS PART 2                    | NCERT         |
| 5                                      | CHEMISTRY PART 1                  | NCERT         |
| 6                                      | CHEMISTRY PART 2                  | NCERT         |
| 7                                      | MATHEMATICS PART 1                | NCERT         |
| 8                                      | MATHEMATICS PART 2                | NCERT         |
| 9                                      | COMPREHENSIVE CHEMISTRY PRACTICAL | LAXMI PUBC    |
| 10                                     | BIOLOGY                           | NCERT         |
| 11                                     | COMPREHENSIVE BIOLOGY PRACTICAL   | COMPREHENSIVE |
| 12                                     | COMPUTER SCIENCE (PYTHON)         | NCERT         |

**LIST OF NOTE BOOKS 2026-27 CLASS XI SCIENCE STREAM**

| Sl. No. | Subject                    | Book Details                           | Qty |
|---------|----------------------------|--|-----|
| 1       | English                    | Ruled                      100 Pages   | 2   |
| 2       | Maths                      | Unruled-Long            200 Pages      | 10  |
| 3       | Physics                    | Unruled                    200 Pages   | 6   |
| 4       | Chemistry                  | Unruled                    200 Pages   | 3   |
|         |                            | Unruled                    120 Pages   | 2   |
| 5       | Biology                    | Unruled                    200 Pages   | 1   |
| 6       | Computer                   | Unruled                    200 Pages   | 2   |
| 7       | SUPW                       | Ruled                        100 Pages | 1   |
| 8       | Physics Record             | Ruled                        100 Pages | 1   |
| 9       | Chemistry practical record | Ruled                        100 pages | 1   |
| 10      | Biology practical record   | Ruled                        100 pages | 1   |
| 11      | Computer practical record  | Ruled                        100 pages | 1   |

Principal

**VSSC CENTRAL SCHOOL**  
**LIST OF TEXT BOOKS 2026-27**

| <b>CLASS XII COMMERCE STREAM</b> |                                |                  |
|----------------------------------|--------------------------------|------------------|
| <b>Sl. No.</b>                   | <b>PARTICULARS</b>             | <b>PUBLISHER</b> |
| 1                                | FLAMINGO-ENGLISH               | NCERT            |
| 2                                | VISTAS –ENGLISH SUPPLEMENTARY  | NCERT            |
| 3                                | ACCOUNTANCY PART 1             | NCERT            |
| 4                                | ACCOUNTANCY PART 2             | NCERT            |
| 5                                | BUSINESS STUDIES PART 1        | NCERT            |
| 6                                | BUSINESS STUDIES PART 2        | NCERT            |
| 7                                | INDIAN ECONOMY                 | NCERT            |
| 8                                | MACRO ECONOMICS                | NCERT            |
| 9                                | INFORMATICS PRACTICES (PYTHON) | NCERT            |

**LIST OF NOTE BOOKS 2026-27 CLASS XI COMMERCE STREAM**

| Sl. No. | Subject                   | Book Details                         | Qty |
|---------|---------------------------|--------------------------------------|-----|
| 1       | English                   | Ruled                      100 Pages | 2   |
| 2       | Hindi                     | Ruled                      100 Pages | 3   |
| 3       | Accountancy               | Unruled                    400 Pages | 3   |
| 4       | Business Studies          | Unruled                    100 Pages | 5   |
| 5       | Economics                 | Unruled                    100 Pages | 6   |
| 6       | Computer                  | Unruled                    100 Pages | 2   |
| 7       | SUPW                      | Ruled                      100 Pages | 1   |
| 8       | Computer Practical Record | Ruled                      100 Pages | 1   |

Principal