# **CALENDAR 2021-22**



VIKRAM SARABHAI SPACE CENTRE VSSC CENTRAL SCHOOL THIRUVANANTHAPURAM

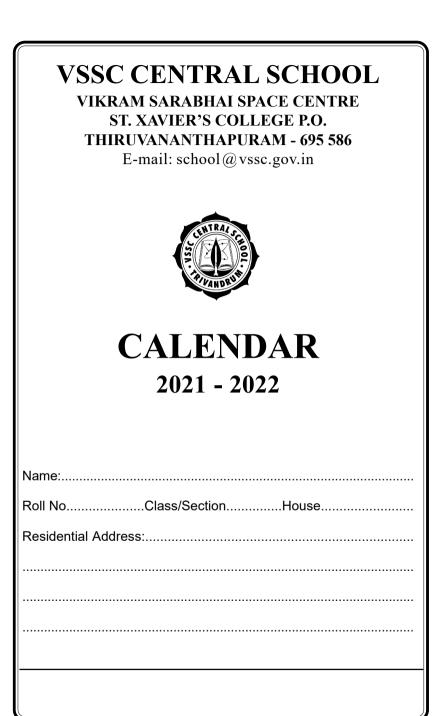


# Dr. Vikram Sarabhai

THE EMBODIMENT OF VISION, VALUE, VICTORY

Believe in Yourself, To the depth of your being Nourish the talents, Your Spirit is Freeing Know in your Heart, When the going gets Slow that the Faith in Yourself, Will Continue to Grow Learn from your Errors, Don't Dwell in the past Never Withdraw from a World which is Vast Believe in yourself, to find the best that is You Let your Spirit Prevail, to steer a Course that is true.

- Gurudev



# THE USE OF THE DIARY

The school Diary is to be brought to the school everyday. It is to be used as a means of easy communication between teachers and parents. Parents are requested to check the diary to get information regarding home assignment, progress of the student in studies and conduct.

माता पिता और अध्यापकों के बीच में विचारों के आदान प्रदान के सहज मार्ग के तौर पर यह दैनिकी उपयोगी है। गृहकार्य, पढाई और स्वभाव में छात्र की प्रगति के बारे में नियमपूर्वक जानकारी पाने के लिए माता - पिता इसे रोज जाँचें।

Parents are welcome to visit the school, meet the teachers and Principal and discuss the progress of their children. It is desired that they visit the school at least once in a month.

प्रधानाचार्य और अध्यापकों से मिलकर अपने बच्चों की प्रगति के संबन्ध में चर्चा करने के लिए माता पिता को स्कूल में आने के लिए स्वागत करते हैं। कम से कम महीने में एक बार वे स्कूल में आने की कृपा करें।

### OUR SCHOOL

The VSSC Central School was started in 1976 with Classes I to V and since then it has grown steadily. The school has now classes from I to XII. The first 10 years of education leads to the All India Secondary School Examination and next 2 years lead to the All India Senior School Certificate Examination.

This school has been accorded Regular Affiliation by Central Board of Secondary Education, New Delhi, under the Govt./Govt Aided category with a new affiliation No -980001. The old Affiliation No: is 930004.

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# VISION

To bring into school an environment where every individual is cared for in all ways, always- academically, spiritually, morally, intellectually, physically, socially, emotionally - in partnership with the Parents and the Management

# MISSION

- 1. To cater to the educational needs of the children of the Employees of ISRO Centres and its related units including CISF and IIST
- 2. To pursue excellence in school education with thrust on Space Science.
- 3. To collaborate with educational bodies like the CBSE and the NCERT and promote innovations in the field of education.
- 4. To develop in the students, staff and the school com-munity, the spirit of National Integration and Patriotism.
- 5. To equip the students with academic excellence, life skills and values and help them live an enriching and productive life.
- 6. To instill in the student concern and consideration for others, awareness of environment, cultural heritage and readiness to face fearlessly the problems and challenges in future.
- 7. To develop in students discipline, resilience, adaptability, knowledge and skills, to become interdependent and socially responsible adults to make the world better, happier and safer.

| Pho  | tographs |  |  |  |
|--|----------|--|--|--|
|  | Pupil    |  |  |  |
| Pupil's Name:                                    |          |  |  |  |
| Signature:                                       |          |  |  |  |
|  |          |  |  |  |
| Father   | Mother   |  |  |  |
| Father's Name:Mother's Name:Signature:Signature: |          |  |  |  |
| Signature of class teacher:                      |          |  |  |  |

# PERSONAL RECORD

| 1. | Name of the Pupil   | :       |
|----|---|---------|
| 2. | Date of Birth   | :       |
| 3. | Roll No.  | :       |
| 4. | Class and Section   | :       |
| 5. | House   | :       |
| 6. | Name of Parent or Guardian  | :       |
| 7. | Address of Parent or Guardian   | :       |
|    | (a) Designation and Official Add  | dress : |
|    | <ul><li>(b) Residential Address</li><li>(c) Permanent Address</li></ul> | :       |
|    | (d) Telephone<br>Office<br>Residence                                    | :       |
|    | (e) Email id  | :       |
| 8. | Date of Admission   | :       |

| 9. Aadhaar No | : |
|---------------|---|
|---------------|---|

10. Particulars of brothers / sisters studying in the school :

1

- 2
- 3

#### 11. Games interested in

| 1. | In door | (i) |
|----|---------|-----|
|    |         |     |

(ii)

2. Out door (i)

(ii)

12. Co-curricular activities

# राष्ट्रीय गीत

वन्दे मातरम् सुजलां सुफलाम् मलयज शीतलाम् शस्यश्यामलाम् मातरम्। शुभ्रज्योत्सनापुलकितयामिनीम् फुल्लकुसुमित द्रुमदल शोभिनीम् सुहासिनीं सुमधुर भाषिणीम् सुखदां वरदां मातरम्।।1।।

सप्तकोटि-कण्ठ-कल-कल-निनाद-कराले द्विसप्त-कोटि-भुजैर्धृत-खरकरवाले अबला केन मा एत बले । बहुबलधारिणीं नमामि तारिणीं रिपुदलवारिणीं मातरम्।।2।।

तुमि विद्या, तुमि धर्म तुमि ह्रदि, तुमि मर्म त्वम् हि प्राणाः शरीरे बाहुते तुमि मा शक्ति, हृदये तुमि मा भक्ति, तोमारई प्रतिमा गडी मन्दिरे-मन्दिरे ।। 3।। त्वम हि दुर्गा दशप्रहरणधारिणी

कमला कमलदलविहारिणी वाणी विद्यादायिनी, नमामि त्वाम् नमामि कमलाम् अमलां अतुलाम् सुजलां सुफलाम मातरम ।।४।।

वन्दे मातरम् श्यामलाम् सरलाम् सुस्मिताम् भूषिताम् धरणीं भरणीं भातरम् ।।5।।

बंकिम चन्द्र चटर्जी

# प्रार्थना

असतो मा सद्गमया तमसो मा ज्योतिर्गमया मृत्योर्मा अमृतं गमया

दया कर दान विद्या का हमें परमात्मा देना, दया करना हमारी आत्मा में शुद्धता देना।

हमारे ध्यान में आओ, प्रभो, आँखों में बस जाओ, अंधेरे दिल में आ करके परम ज्योति जगा देना।

बहा दो प्रेम की गंगा, दिलों में प्रेम का सागर, हमें आपस में मिल - जुल कर प्रभो रहना सीखा देना।

हमारा धर्म हो सेवा, हमारा कर्म हो सेवा, सदा ईमान हो सेवा व सेवक जन बना देना।

वतन के वास्ते जीना, वतन के वास्ते मरना, वतन पर जान फिदा करना प्रभो हमको सिखा देना।

> ओम सहनाववतु सहनौ भुनक्तु सह वीर्यं करवावहै तेजस्विनावधीतमस्तु मा विद्विषावहै। ओम, शान्तिः शान्तिः शान्तिः

# राष्ट्र गान

जनगणमन-अधिनायक जय हे भारतभाग्यविधाता पंजाब सिन्ध गुजरात मराठा द्राविड़ उत्कल बंग विन्ध्य हिमाचल यमुना गंगा उच्छलजलधितरंग तब शुभ नामे जागे तब शुभ आशिष मॉंगे, गाहे तब जयगाथा जनगणमंगलदायक जय हे, भारत भाग्य विधाता जय हे, जय हे, जय हे जय जय जय जय हे

रवीन्द्रनाथ ठाकुर

# छात्र प्रतिज्ञा

भारत हमारा देश है। हम सब भारतवासी भाई - बहन हैं। हमें अपना देश प्राणों से प्यारा है। इसकी समृद्धि और विविध संस्कृति पर हमें गर्व हैं। हम इसके सुयोग्य अधिकारी बनने का प्रयत्न सदा करते रहेंगें। हम अपने माता-पिता शिक्षकों और गुरुजनों का आदर करेंगे और सब के साथ शिष्टता का व्यवहार करेंगे। हम अपने देश और देशवासियों के प्रति वफादार रहने की प्रतिज्ञा करते हैं। उनके कल्याण और समृद्धि में ही हमारा सुख निहित है।

# प्रतिज्ञा

भारतम् अस्मांक मातृभूमिः। भारतीयाः सर्वों अस्माकं भ्रातरः। इयं मातृभूमिः प्राणोभ्यो अपि प्रियतरा भवति। अस्याः समृद्धौ विविध संस्कृतौ च वयं गौरवं अनुभवामः। वयमस्याः सुयोग्याः अधिकारिणो भवितुं सदा प्रयत्नमानाः भवेम। अस्माकं मातापितरौ गुरुन् च वयं सम्मानयेम। सर्वेस्सह शिष्टतया व्यवरहेम। भारतम् भारतीयमान् च विश्वासपात्रतां प्रतिजानीमः। तेषामेव कल्याणे समृद्धौ च अस्माकं सुखं निहितमस्ति।

# 1. हिन्दी गीत

जय जन भारत जय मन अभिमत जन गण तंत्र विधाता गौरव भाल हिमाचल उज्ज्वल हृदय हार गंगा जल। कटि विन्ध्याचल सिन्धु चरण तल महिमा शाश्वत गाता। हरे खेत लहरें नद-निर्झर जीवन शोभा उर्वर विश्वकर्मरत कोटि बाहुकर, अगणित पग ध्रुव पथ पर प्रथम सभ्यता ज्ञाता, साम ध्वनित गुण गाता। जय नव मानवता निर्माता, सत्य अहिंसा दाता जय हे, जय हे, जय हे शांति अधिष्ठाता......(२) जय गण तंत्र विधाता।

सुमित्रानंदन पंत संगीत ः सतीश भाटिया

# 2. सारे जहाँ से अच्छा हिन्दोस्ताँ हमारा (उर्दु गीत)

सारे जहाँ से अच्छा हिन्दोस्ताँ हमारा। हम बुलबुलें हैं इसकी वो गुलसिताँ हमारा। पर्वत वो सबसे ऊँचा हमसाया आसमाँ का। वो संतरी हमारा वो पासवाँ हमारा। गोदी में खेलती हैं जिसकी हज़ारों नदियाँ गुलशन है जिसके दम से रशके जिना हमारा मज़हब नहीं सिखाता आपस में बैर रखना। हिन्दी है हम - (३) वतन है हिन्तोस्ताँ हमारा। मुहम्मद इकबाल संगीत : पंडित रविशंकर

# 3. हिन्द के निवासी

```
हिन्द देश के निवासी सभी जन एक हैं।
रंग रूप वेष - भाषा चाहे अनेक हैं।
बेला, गुलाब, जूही चम्पा चमेली
प्यारे-प्यारे फूल गूँथे माला में एक हैं।
(हिन्द देश के निवासी)
कोयल की कूक प्यारी, पपीहे की टेर न्यारी।
गा रही तराना बुलबुल, राग मगर एक है।
(हिन्द देश के निवासी)
गंगा यमुना ब्रह्मपुत्र, कृष्णा, कावेरी
जाके मिल गई सागर में हुई सब एक है।
(हिन्द देश के निवासी)
विनयचन्द्र मौद्गल्य
संगीत : विनयचन्द्र मौद्गल्य
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# 4. देश भक्ति गानम

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संपूर्णविश्वरत्नम् खलु भारतं स्वकीयम्, स्वकीयम्।
पुष्पं वयं सुसवें खलु भारतं स्वकीयम्, स्वकीयम्।
सर्वेच्चपर्वतो यो
गगनस्य भाल चुम्बी।
सः सौनिकः सुवीरः
प्रहरीच स स्वकीयम्, स्वकीयम्।
क्रोडे सहस्त्र धाराः
प्रवहन्ति अस्य नधः।
उद्यानमाभिपोष्यं भूवि गौरवं स्वकीयम्, स्वकीयम्।
धर्मस्य नास्ति शिक्षा कटुता मिथो विधेया।
एको वयं एको वयं (३) तू देशः।
खलु भारतं स्वकीयम् स्वकीयम्।
संपूर्ण विश्वरलम्।
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### 5. ജന്മകാരിണി ഭാരതം

ജന്മകാരിണി ഭാരതം കർമ്മമേദിനി ഭാരതം നമ്മളാം ജനകോടിതൻ അമ്മയാകിയ ഭാരതം തലയിൽ മഞ്ഞണി മാമല ചൂടിയ തങ്കക്കിരീടവും ഉടലിൽ സസ്വശ്വാമള ശാശ്വത കോമള കഞ്ചുകവും കഴുത്തിൽ നാനാ നദികൾ ചാർത്തിയ പൊന്മണിമാലകളും കാണുക കാണുക ജന്മഭൂവിൻ കോമള മലർമേനി നാനാ ഭാഷകൾ അമൃതം പൊഴിയും നാവും പുഞ്ചിരിയും നാനാ ദേശക്കാരുടെ വേഷത്തിന്നൊളിയും വീപുരാതന സംസ്കാരത്തിൻ വേരോടും മണ്ണും പാരിൽ ശാന്തിവളർത്തും വൃദ്ധിയും അമ്മതൻ നേട്ടം

# 6. जन्मकारिणि भारतम्

जन्मकारिणि भारतम् कर्म मेदिनि भारतम् नम्मलाम् जनकोटितन अम्मयाकिय भारतम् तलयिल् मंज्ञणि मामल चूडिय तंगकिरीडवुम् उटलिल् सस्यश्यामल शाश्वत कोमल कंचुकवुम् कषुतिल् नाना नदिकल् चार्तिय पोन्मणि मालकलुम् काणुक काणुक जन्म भूविन् कोमल मलरमेनि नाना भाषकलमृतम् पोशियुम् नावुम् पुंचिरियुम् नाना देशक्कारुटे नाना वेषोत्तिन्नोलियुम् वीर पुरातन संस्कारत्तिन् वेरोडुम् मण्णुम् पारिल शांति वलर्तुम् वृद्धियुम् अम्मतन् नेट्टम्

### 7. ദേശഭക്തി ഗാനം

ആർഷദാരത സംസ്ക്കാരം നാം പാടിയുണർത്തുന്നു വീരഗാഥ രചിക്കാൻ നിന്നുടെ പാദം വന്ദിക്കാൻ അമ്മേ നിൻമക്കൾ ഞങ്ങൾ വരുന്നു അണിയണിയായ് നിൻമക്കൾ ഞങ്ങൾ വരുന്നു ദാരതം എത്ര മോഹനം എൻഭാരതം എത്ര മോഹനം

പാരിനലങ്കാരമായ് വിളങ്ങും മാമകജനനീ നിൻ സ്നേഹം ലോകം മുഴുവൻ ശാന്തിപരത്തി പൊൻപ്രദ വീശും നിൻ ചൈതന്വം ദാരതം എത്ര മോഹനം എൻദാരതം എത്രമോഹനം

മതസൗഹാർദ്ദം ഊട്ടിയുണർത്തും സാഹോദര്വം പൂവണിയും നാനാജാതി മതസ്ഥർ ഇവിടെ ഒന്നൊന്നായണിചേരുന്നു ഒരൊറ്റ ഇന്ത്വ ഒരൊറ്റ ജനത അതാണു നമ്മുടെ ലക്ഷ്വം ആർഷഭാരത സംസ്ക്കാരം

### പ്രതിജ്ഞ

ഭാരതം എന്റെ നാടാണ്. എല്ലാ ഭാരതീയരും എന്റെ സഹോദരീസഹോദര ന്മാരാണ്. ഞാൻ എന്റെ നാടിനെ സ്നേഹിക്കുന്നു. അതിന്റെ സമൃദ്ധവും വിവി ധവും ആയ പരമ്പരാഗത സമ്പത്തിൽ ഞാൻ അഭിമാനം കൊള്ളുന്നു. ആ സമ്പ ത്തിന് അർഹനാകുവാൻ ഞാൻ എല്ലായ്പ്പോഴും ശ്രമിക്കുന്നതാണ്.

എന്റെ മാതാപിതാക്കളെയും ഗുരുജനങ്ങളെയും ഞാൻ ആദരിക്കുകയും ബഹുമാനിക്കുകയും ചെയ്യും. എല്ലാവരോടും ഞാൻ വിനയത്തോടുകൂടിയേ പെരു മാറുകയുള്ളൂ. എല്ലാ ജീവികളോടും ഞാൻ ദയാലുവായിരിക്കും.

എന്റെ നാടിനും നാട്ടുകാർക്കും ഞാൻ എന്റെ സേവനം സമർഷിക്കുന്നു. നാട്ടുകാരുടെ യോഗക്ഷേമത്തിലും, ഐശ്വര്വത്തിലും മാത്രമാണ് എന്റെ സുഖം.

#### PLEDGE

India is my country. All Indians are my brothers and sisters. I love my country and I am proud of its rich and varied heritage. I shall always strive to be worthy of it. I shall give my parents, teachers and all elders respect and treat everyone with courtesy. To my country and my people I pledge my devotion. In their well being and prosperity alone, lies my happiness.

### PRAYER

Lead me from the unreal to the real Lead me from darkness to light Lead me from death to immortality.

Oh, Supreme Soul, kindly bestow on us wealth of wisdom, kindly purify our souls. Come into our meditation and make our eyes your abode. Kindle the divine light in our hearts. Make the Ganges of love and the ocean of love flow into our bosom. Oh God, teach us how to live in Unity. Let Service be our Dharma. Let Service be our Duty. Let Service be our Faith. Enable us with the spirit of Service. Make us learn to live for the Motherland, die for the Motherland and stake our lives for our Motherland.

May He protect us both (the teacher and the student) together May He nourish us both together; May we work conjointly with great energy; May our learning be vigorous and effective; May we not hate each other; That there be Peace, Peace and Peace.

### NATIONAL ANTHEM

Thou art the ruler of the minds of all people Thou art the dispenser of India's destiny; Thy name rouses the hearts of Punjab, Sind, Gujarat and Maratha, of Dravid, Orissa and Bengal Echoes in the hills of Vindhya and Himalaya Mingles in the music of Yamuna and Ganga And is chanted by the waves of thy praise. They pray for the blessing and sing the Praise Thou, dispenser of India's destiny Victory, Victory, Victory of Thee.

#### CURRICULUM

The following subjects are taught in the school.

#### **Classes I to VIII**

- 1. English
- 2. Hindi
- 3. Sanskrit (from classes V to X)
- 4. Malayalam (from classes I to X)
- 5. Mathematics
- 6. EVS
- 7. Art (Drawing, Painting)
- 8. Socially Useful and Productive Work
- 9. Physical and Health Education
- 10. Environmental Education
- 11. Computer Science

#### **Classes IX and X**

- 1. English (Lang.&Litt. for IX,Lang.&Litt. for X)
- 2. Hindi (Course B)
- 3. Mathematics
- 4. Science (Physics, Chemistry, Biology) with practicals (Course A))
- 5. Social Science
- 6. Physical and Health Education.
- 7. Socially Useful and Productive Work
- 8. Art Education
- 9. Environmental Education.
- 10. Information Technology.

## Classes XI and XII

### (a) Compulsory

- 1. Language (English core)
- 2. SUPW
- 3. Physical and Health Education
- 4. General Studies
- 5. Environmental Education

### (b) Electives

- 1. Physics
- 2. Chemistry
- 3. Mathematics
- 4. Biology
- 5. Hindi (core)
- 6. Computer Science
- 7. Economics
- 8. Business Studies
- 9. Accountancy
- 10. Informatics Practices

# SOCIALLY USEFUL AND PRODUCTIVE WORK

SUPW may be described as purposive, meaningful, manual work resulting in either goods or service which are useful to the school and community.

The following seven areas have been identified for choosing activities under SUPW.

- 1. Health and hygiene, Yoga
- 2. Food
- 3. Gardening
- 4. Needle work
- 5. Cultural activities and recreation
- 6. Community work and social service
- 7. Computer Education
- 8. Electronics

# PHYSICAL AND HEALTH EDUCATION

Physical and Health Education is of vital importance for everyone. Good health is a pre-requisite for a person's efficiency in everything . Health Education is linked with Physical Education. Its principles and problems are included in the School Curriculum to make the students aware of the factors affecting health and the maintenance of health.

#### ART AND MUSIC EDUCATION

Art and Music are indispensable means for the merging of the individual with the whole. Through these art forms the individual not only identifies with what he is not, he/she also gains distance from it. Creation of a work of art involves experience, the transformation of experience to memory and memories into expression. Music helps the individual to transcend from the mundane to the sublime. They thus become a means of controlling passions, rather than being controlled by them. Music and Art are the magic aid towards mastering the real world controlling nature and developing social relationship.

Thus, Music and Art education find its place in the school curriculum. Added to these, the school also offers training in instrumental music and various dance forms.

#### **GENERAL STUDIES**

The purpose of exposing the students to General Studies is to give them fullness and balance so that they may appreciate the holistic nature of knowledge and grow into an integrated personality which is the supreme end of education.

#### ASSESSMENT

- The Assessment criteria for classes 9 to 12 is based on circular no. Acad-11/2019 issued by the CBSE dated on March 6, 2019.
- The same criteria will be applied to Classes 1 to 8 till further notification is received from the Board.
- A student has to secure a minimum of 33% in both internal and term end assessment separately to be declared Pass.
- Classes 1 & 2 will not have formal PPT 1 and PPT 2. Teachers will conduct it informally. For classes 11 and 12 a student has to secure a minimum of 33% in both internal and term end assessment separately to be declared pass.

\*As the classes have to be taken in an online mode, assessment will also follow the same mode. This will be reviewed depending upon Covid-19 SOP issued by Kerala State Department of General Education.

# SCHOLASTIC ASSESSMENT 2021-22\*

| CLASSES |       | SCHEME OF  | MARK                      | TENTATIVE                                      |
|---------|-------|--|---------------------------|--|
|         |       | EXAMINATION  | DISTRIBUTION              | DATES  |
|         |       | Internal assessment<br>(20 marks)<br>Pen Paper Test1(PPT-1)  | PPT-5                     |  |
|         |       | (30% of Term-1)<br>Multiple Assessment<br>Strategies(MAS)  | MAS -5                    | July 4 <sup>th</sup> or                        |
|         | Term1 | Portfolio  | Portfolio-5               | Aug 1 <sup>st</sup> week                       |
|         |       | Subject Enrichment<br>Activity(SEA)  | SEA -5                    |  |
|         |       | Term End Assessment (80<br>marks)<br>Half yearly Exam (100% of<br>Term1)   | Half Yearly -80           | Sep 4th or<br>Oct 1 <sup>St</sup> week         |
| 1 to 8  | Term2 | Internal assessment (20<br>marks)<br>PPT-2   | PPT-5                     |  |
|         |       | (30% of Term-2)  |                           | Dec 2 <sup>nd</sup> or 3 <sup>rd</sup><br>week |
|         |       | MAS  | MAS -5                    |  |
|         |       | Portfolio  | Portfolio-5               |  |
|         |       | SEA  | SEA -5                    |  |
|         |       | Year End Assessment<br>(80 marks)  |                           |  |
|         |       | Annual Examination<br>Class 1 to6 - 100%of<br>Term2+10% of term1<br>Class 7 - 100%of<br>Term2+20% of term1<br>Class 8 - 100%of<br>Term2+30% of term1 | Annual<br>Examination -80 | March 2022                                     |

| 9 &<br>10 | Internal Assessment (20 Marks)<br>PPT 1 (30 % of the syllabus)<br>PPT 2 (60 % of the syllabus)<br>PPT 3 (90 % of the syllabus)<br>MAS Portfolio<br>SEA | PPT 5 Marks<br>(Average of the<br>best two)<br>MAS- 5 Marks<br>SEA- 5 Marks<br>Portfolio- 5 Marks | PPT-1, July 4 <sup>th</sup> /Ag 1 <sup>st</sup> week<br>HY- Sep 4 <sup>th</sup> /Oct 1 <sup>st</sup> week<br>PPT-2 Dec 2 <sup>nd</sup> /3 <sup>rd</sup> week<br>Model Exam( Class<br>10) Jan 4 <sup>th</sup> week  |
|-----------|--|---|--|
|           | Year End Assessment (80<br>Marks) 100% of the Syllabus   | Annual<br>Examination- 80<br>Marks  | March 2022   |
| 11        | UT 1, UT 2, UT 3 Half<br>Yearly Examination<br>Annual Examination  | As per CBSE Norms   | Dates will be intimated later  |
| 12        | UT 1, UT 2, UT 3 Half<br>Yearly Examination<br>Annual Examination  | As per CBSE Norms   | UT 1 – July 4 <sup>th</sup> /Aug 1 <sup>st</sup> week<br>HY- Sep 4 <sup>th</sup> /Oct 1 <sup>st</sup> week<br>UT2- Nov 3 <sup>rd</sup> /4 <sup>th</sup> week<br>Model 1- Dec 2 <sup>nd</sup> /3 <sup>rd</sup> week<br>Model 2- Jan 3 <sup>rd</sup> /4 <sup>th</sup> week<br>Annual – As per CBSE<br>notification |

#### Co-Scholastic Assessment 2021-22

Classes 1 to 8- To be assessed on a Three point scale, once in a Term

Classes 9 & 10- To be assessed on a Five point scale, once in a Term

(Work Education, Art Education, Health Education, Discipline)

#### **PROJECT WORK**

One project will be given to each student in each subject for Classes XI-XII to assess their skill and creativity. The topic of project will be given in the month of August and the project will be collected back from the students in the first week of November. It will carry 10 marks.

Classes I to X will also have project work as part of the subject enrichment activity. It will carry 5 marks.

#### PROGRESS REPORT

A record of achievements of every student will be sent to the parent/guardian through their wards in the month of September and April for the classes I to VIII. For classes IX to XII the report will be send after each unit test and other examination.

### ASSESSMENT RULES

Parents may please refer to page No. 18 and 19 for Assessment rules.

#### **PROMOTION RULES**

- (a) Students of classes I to X will be promoted based on the norms set by the CBSE.
- (b) Students of classes XI will be promoted based on their cumulative performance in the tests, examinations etc.
- (c) Students of XI who score 33% or above in each subject with an aggregate of 33% will be declared pass.
- (d) A separate minimum in Theory and Practical in Science subjects in class XI is necessary for pass.
- (e) Students whose total attendance is less than 75% will not be promoted.
- (f) T.C will be issued to those who fail twice in the same class.

#### SCALE OF FEES

| SI.N | <ul> <li>Description of Fee</li> </ul> | Class    | <b>Revised Amount</b> |
|------|--|----------|-----------------------|
| 1.   | Tuition Fees(for boys)                 | IX-X     | Rs. 200/month         |
|      |  | XI-XII   | Rs. 400/month         |
| 2.   | Computer Science fee (for boys)        | XI-XII   | Rs. 100/month         |
| 3.   | VVN (for all)                          | I - X    | Rs. 160/month         |
|      |  | XI - XII | Rs. 200/month         |

Tuition fees are payable in the months June and October. A student who does not pay on the due date will have to pay fine of a consolidated amount Rs.10/-(for Tuition Fee and VVN separately) till the stipulated date/s, after which the name of the defaulter will be struck off from the rolls of the school. He/she will be readmitted on payment of the full dues. Readmission is not automatic. It is subject to availability of vacancies.

The collection of the Tuition Fee will be made half yearly in advance.Collection of VVN will be made annually in advance in the month of June. Both Tuition Fee and VVN Fee are collected for 12 months.

Fees from grand children and employees, other than employees of VSSC, shall be collected at the beginning of the academic year as lump sum in advance.

Computer Science Fee is payable along with the Tuition Fee.

\* Remittance of fees will be online. Parents can remit the fees online by clicking the following link *https://www.onlinesbi.com/prelogin/ icollecthome.htm?corpID*=377270

\*Fees once remitted will not be refunded by the school

#### CONCESSION

The following categories of students studying in classes IX to XII of the school are given the concession as mentioned below.

- 1. If more than one child of the same parent (including dependent brothers and sisters) are studying in classes X to XII, the child in the highest class/ eldest child shall pay full tuition Fees and others half the Tuition Fees.
- Children of Teachers, Vice Principal and Principal of VSSC Central School are exempted from paying Tuition Fees and Computer Science fees.
- 3. Children belonging to Scheduled Caste/Scheduled Tribe communities are exempted from paying Tuition Fees.
- 4. Girl students are exempted from paying Tuition Fees and Computer Science Fees.

#### LIBRARY RULES

- 1. All students of Std. VI to XII may borrow books. Students of classes I to V will have class library periods.
- 2. Students may choose books from the shelves. They must take the books to the Librarian before checking out.
- 3. A student can borrow one book at a time for a period of two weeks.
- 4. A staff member can borrow three books at a time for a period of one month
- 5. Books will be issued to the students, during the library periods. No book will be issued or returned during the teaching hours.
- 6. Marking, underlining or writing on library books, periodicals and newspapers is strictly forbidden.
- 7. Reference books and current periodicals will not be issued to any member. These can be consulted only in library.
- 8. If the books are not returned within the specified time it will be viewed seriously and fine will be charged as per rule.
- 9. The Librarian may call for a book at anytime, even if the normal period of loan has not expired.
- 10. In case of book is misused, wrongly handled or lost the person concerned will have to replace it or pay for it a fine fixed by the Librarian.
- 11. After reading , make sure that the books, periodicals and newspapers are kept back at their respective places.
- 12. The members should take good care of library furnishings and equipment. Make sure the library looks as good when you leave as it did when you came in.
- 13. Drinks and food are not allowed in the library.
- 14. Library computers are for academic purpose only. Do not tamper with the computer settings.
- 15. A, 'No due certificate' by each student is to be obtained from the Librarian while his/her transfer or withdrawal from the school.
- 16. Perfect silence shall be maintained in the library.
- 17. A record of book read should be maintained by the student.
- 18. School bags and hand bags cannot be carried inside the library.

#### SCHOOL UNIFORM

It is compulsory that all students should come to school in the prescribed uniform, as detailed below.

| Classes     | Boys  | Girls  |
|-------------|---|--|
| I to VII    | White Shirts with half sleeves. Navy blue shorts with 2 pockets.                      | White Shirts with half<br>sleeves.Navy blue<br>Skirts & Red Ribbon,<br>hair tied in two plaits.  |
| VIII-XII    | Shirts as above Navy blue<br>shorts or pants with 2<br>pockets.                       | Navy blue Skirts.<br>White Shirts or Navy blue<br>Kameez with sleeves.White<br>Dupattah and Salwar.<br>Red Ribbon, hair tied in<br>two plaits.   |
| All Classes | Black (preferably leather)<br>Shoes with lace and plain<br>White Socks without bands. | Same as for boys.  |
| On Mondays  | White P.T Shoes,<br>White Socks.White Shirts<br>and White Pants.                      | White P.T. Shoes .<br>White Socks.White Skirts &<br>White Shirts or White<br>Kameez . White Salwar,<br>White Ribbon, hair tied in<br>two plaits. |

#### PS: Boys are not allowed to wear pants with low waist. They are expected to have short hair-cut, decent hair style with the hairline well above the shirt collar and a clean shaven face SCHOOL BUS

Five buses of the Department are operated in five different routes on all working days. Parents may note and adhere to the following:

- 1. In order to avail the school bus facilities, the parent has to submit the duly filled application form along with online fee receipt.
- 2. Mode of remittance is online.
- 3. The bus fees shall be paid in advance only by Half Yearly & Yearly installments.
- 4. Minimum amount to be paid for availing the bus facilities would be at least a half yearly installment in the respective slab. This shall not be refunded due to withdrawal of bus facility by own violation.
- 5. However, proportionate monthly rate for the second half shall be refunded for the next full months, if discontinuation is after

completing a half year term and after payment of the 2nd installment.

- 6. Detailed Boarding point wise fee will be displayed in School Notice Boards and in School website.
- 7. No change in routes or inclusion of new stops will be entertained after 30th June every year.
- 8. School buses will not be operated on days of bandh or hartal and the like.
- In case of unforeseen circumstances and other exigencies which necessitate changes in bus routes or bus timings, parents must contact the school office/bus conductors or the school authorities for information and appropriate action to ensure the safety of their wards.
- 10. School Buses will be operated and controlled by the school administration.

Bus Fee Fine schedule : First Half Yearly & Yearly installment

Upto 15<sup>th</sup> June - No fine

Between 16<sup>th</sup> June to 10<sup>th</sup> July - Rs 100/-

Between 11th July to 10th August - Rs 200/-

From 11<sup>th</sup> August - Will not be permitted to travel in buses

#### Second Half Yearly installment

Upto 5<sup>th</sup> November - No fine

Between 6<sup>th</sup> November to 15<sup>th</sup> November - Rs 100/-

Between 16th November to 10th December - Rs 200/-

From 11<sup>th</sup> December- Will not be permitted to travel in buses

#### LEAVE RULES

No student shall absent himself/herself from school on any days or part there of without the written permission of the Class teacher and Principal.

When absence is unavoidable a written request must be made in advance by the parent.

In case a student absents himself/herself for more than 15 working days without obtaining leave, his/her name shall be struck off from the rolls.Re-admission will be done only on payment of all dues, fines and re-admission fees.

Students who suffer from infectious diseases should absent themselves from attending classes. After recovery they should produce a fitness certificate from a Medical Officer.

#### CERTIFICATES

Parents who require various certificates like Character and Conduct Certificate, Date of Birth Certificate, Transfer Certificate, Study Certificate etc. should give an application in writing atleast three working days in advance during the middle of the session and at least seven days in advance at the time of closing and re-opening of the school.

#### **CO-CURRICULAR ACTIVITIES**

The activities of the school are planned House wise. It gives opportunities for all the students to participate. The four Houses are:

- 1. Subhash House 2. Tagore House
- 3. Ashok House 4. Raman House

The Captain,Vice Captain and Prefects of each House are chosen from the students. The House Masters and the Attached Masters are chosen from the staff. Inter House competitions are organized in Sports/Games and cultural activities and prizes are given.

#### CLUBS

The various clubs functioning in the school are:

- 1. Literary Clubs
- 2. Science club
- 3. Mathematics Club
- 4. Social Science Club
- 5. SUPW Club
- 6. Photography Club
- 7. Computer Club
- 8. Eco/Nature Club
- 9. Quiz Club
- 10. Robotics Club (from 3.30pm to 4.30 pm)

The school has Quiz Clubs at the Primary, Secondary and Senior Secondary levels. This is to improve reasoning power, logical attitude, memory and general awareness of the student.

An exhibition of experiments, working models, art and craft materials is organized once in two years, by the clubs.

#### SCHOOL BAND

This school has a Band of 35 instruments.

#### NATIONAL CADET CORPS

The school has an Air wing of the NCC with an enrolled strength of 50 cadets (Junior Division Boys and Girls) attached to 1-Kerala Air Squadron for inculcating discipline, sportsman spirit, patriotism, dignity of service and leadership qualities. Special weightage is given for cadets who have passed the certificate "A" examination, in admission to Higher Secondary and other Higher courses.

#### SCHOOL COUNSELLOR

A counselling committee has been constituted by the SMC to provide a mechanism for counselling system in school.

#### STUDENTS' COUNCIL

There is a Students' Council functioning in the school. This body comprises the School Captain, Vice Captains, Class Leaders, Prefects, House Captains and Teachers -in- charge. The members of the council are responsible for various departments like cultural activities, health and sanitation, discipline, excursion, sports and games, gardening etc.

#### AWARDS

The following awards are given in Academics and Sports annually.

| 1. VSSC Central School Merit Award  | <ul> <li>To the Best Outgoing<br/>Student of Std XII</li> </ul>                                 |
|---|---|
| 2. VSSC Central School Merit Award  | <ul> <li>To the Best Outgoing<br/>Student of Std X</li> </ul>                                   |
| 3. RPP Rolling Trophy   | <ul> <li>To the Individual Champion<br/>(Boys) of the Super Senior Group</li> </ul>             |
| 4. VSSC Housing Colony<br>Recreation Club Rolling Trophy  | - To the Individual Champion<br>of the Super Senior Group                                       |
| 5. The Rolling Trophy<br>instituted by Dr. K.G. Nair  | - To the Best House in Athletics  |
| 6. The Director's Rolling Trophy  | - To the Best House of the year.  |
| 7. Balasubramaniam Award instituted by Mr. Muthu  | <ul> <li>To the student/s scoring the<br/>highest marks in Mathematics<br/>in AISSCE</li> </ul> |
| <ol> <li>Menon's Award for English<br/>Language skills instituted<br/>by Smt. Pushpa R.Menon</li> </ol> | To the student/s scoring - the highest Marks in English in AISSCE                               |

### CODE OF CONDUCT

- 1. Students should be habitually clean and neatly dressed. No student should come to school without the school uniform.
- 2. Punctuality is the key to success. Students should be punctual and be in their seats before the bell rings for attendance.
- 3. After attendance is marked they will proceed to the Assembly Hall in a single line. All should join the school prayer. After the Assembly they will return to their respective classes in an orderly manner.
- 4. Every pupil shall pay respect to the Teachers and the Principal on meeting them within the school premises and outside.
- 5. School property should be treated with due respect and should not be damaged. Severe punishment awaits those who damage furniture besides making good the loss. Any one who sees something damaged should report the matter even if she/he does not know who has done it.
- Scratching on School furniture, writing or drawing lines etc. on walls and misusing school materials speak of bad habits and will be viewed seriously. It must be avoided with utmost care.
- 7. They should switch off fan & light points while going out of the class room.
- 8. Noise is the greatest enemy of the students. Silence encourages smooth working, sound understanding and healthy saving of time and energy. It should be maintained and practised with great care at all times.
- 9. No pupil shall disturb other classes at work on the flimsy pleas like getting the loan of pencils, pen or books etc. from any of his/her friend.
- 10. Diary and progress card should be submitted to the parent and teacher to give timely information of the working, progress, deficiencies and remedial measures adopted.

- 11. Every student should compulsorily bring his/her Students' Diary to school and make appropriate use of it daily. A student without diary can attend classes only with the permission of the Principal/ Class teacher.
- Money should not be lent or borrowed or articles exchanged. The school is not responsible for goods lost. It is not advisable to bring valuables (like watches, pens or ornaments).
- 13. No student shall leave the campus during school hours without the permission of the Principal/ Class teacher.
- 14. No student should bring to the school undesirable books, notes, pictures or magazines and any electronic gadgets.
- 15. Bicycles must be kept locked in the Bicycle stand.
- 16. Students suffering from a contagious or infectious disease should not attend the class.
- 17. Students should always behave in a courteous and civilised manner wherever they go. They should always remember that the school is judged by their conduct.
- 18. Students should interact only in English both inside and outside the school campus.
- 19. Students are not allowed to use or bring mobile phone inside the school. Students found in possession of items like CDs, Camera and any such items are liable for punishment and confiscation of the item.

### ACTS OF MISCONDUCT :

- (a) The following acts and conduct on the part of the students will amount to miscounduct:
  - (i) Misbehaviour towards teachers or any other employees of the school.
  - (ii) Intentional disturbances of classes.

- (iii) Absence from classes without the permission of the Teacher/ Vice-Principal/Principal.
- (iv) Bullying/Intimidation of others.
- (v) Eve-teasing/misbehaviour towards girl-students.
- (vi) Damaging/disfiguring school property.
- (vii) Indulging in physical violence in any manner.
- (viii) Disobeying lawful order of the teacher/Vice-Principal/Principal.
- (ix) Bringing unauthorized people/articles inside the school.
- (x) Theft/pilferage of school/student's property.
- (xi) Any behaviour unbecoming of a student.
- (xii) Indulging in acts of moral turpitude.
- (b) In case of misconduct, Principal shall take suitable action as per observation of the school disciplinary committee depending on the gravity of the misconduct which may include:
  - (i) Oral/Written warning to the student and parents.
  - (ii) Suspension from attending classes/school for a specified period.
  - (iii) Recovery of loss to school property (If the misconduct amounts to loss/damage to School property, the damaged/lost item has to be replaced by concerned parent or pay a fine of double the amount of the damaged/lost item).
  - (iv) Issue of Transfer Certificate.
  - (v) Expulsion from school.

### AN APPEAL TO PARENTS/GUARDIANS

It is an established fact that education begins at home. The first teacher of a child is his parent. Any effort made by the teachers will bear fruit only if the parents extend their full co-operation in every field of education. Hence maximum active co-operation between the home and the school is earnestly sought.

#### Parents/ Guardians are requested:

- (a) To provide their children/wards with proper uniform, text books, note books, pen, pencils etc. throughout the session. It may be noted that laboratory coats, goggles and gloves also be provided for students of class IX and above using the Chemistry lab.
- (b) To look in to the child's diary and to see that the lesson and home assingments for the next day are done by the children under their supervision.

- (c) To see that the record of home work and progress report are signed after checking the work.
- (d) To ensure that the fees are remitted in time.
- (e) To ensure that their ward brings text books, note books and other materials to school according to the time table only.
- (f) To discourage their wards from bringing plastic carry bags to school as plastic bags are hazardous to health as well as environment.
- (g) To ensure that their wards do not use or bring mobile phones, CD's, Cameras and other electronic gadgets to school.
- (h) To encourage their ward/s to participate in Co-curricular activities-Cultural, Literary, Artistic, Sports, Games and NCC.
- (i) To send the application for leave of their ward /s in time. and not send children to school when they are ill.
- (j) To go through the instructions thoroughly so that active cooperation may be had in dealing with problems to the best satisfaction in the most dignified way.
- (k) To note the occasional reports from the teacher or Principal entered in the student's diary from time to time and to sign it. Failure to do so may put the child to inconvenience.
- (I) Not to visit their ward/s or their teachers when class is in progress.
- (m) To come and discuss your views, if any, on problems connected with your wards with the Principal.
- (n) To meet their wards through the Principal only. A parent visiting the school to meet a teacher during working hours should fill a format and get it signed by Principal/ Vice Principal before meeting the teacher. The format is available in the office.
- (o) To refrain from calling their wards on telephone during class hours.
- (p) Not to send anyone else to collect their ward/s during school hours. To come personally and meet the Principal in case of emergencies.
- (q) To scrupulously avoid criticism of a teacher or the school in the presence of the child. If the parent has a legitimate

complaint he/she may see the Principal or use the suggestion box.

(r) To ensure that your ward attends slow learners programme.

#### SCHOOL TIMINGS 09:15 hrs to 15:25 hrs

Extra Coaching 15:25 hrs to 16:25 hrs. All Teachers will be available in the School from 09:15 hrs to 16:25 hrs

#### **BREAKS AND VACATION**

- 1. Dussehra Holidays begin on 08.10.2021 and the school will reopen on 18.10.2021
- 2. Christmas Holidays begin on 24.12.2021 and the school will reopen on 03.01.2022
- 3. Summer Vacation for students will begin on 01.04.2022 and the School will reopen on 01.06.2022. Summer vacation for teachers will begin on 03.04.2022 and school will reopen for them on 23.05.2022

#### IMPORTANT DATES

| 1. | 15-08-2021   | - | Independence Day       |
|----|--------------|---|------------------------|
| 2. | 18-08-2021*  | - | Onam celebration       |
| 3. | 04-09-2021*  | - | Teachers' Day          |
| 4. | Nov/Dec*     | - | Sports Day*            |
| 5. | 12-11-2021*  | - | Children's Day         |
| 6. | 26-01-2022   | - | Republic Day           |
| 7. | 30-01-2022 * | - | Graduation Day for XII |
| 8. | 05-02-2022*  | - | School Day*            |
| 9. | 28-02-2022   | - | National Science Day   |
|    |              |   |                        |

\* Subject to change

\* All the dates and activities are tentative and subject to be reviewed depending Covid -19 situations/ guidelines.

# HOLIDAYS FOR THE YEAR 2021

| SI.<br>No. | Occasion                               | Date in Christian<br>Era | Day of the<br>Week    |
|------------|--|--------------------------|-----------------------|
| 1          | Republic Day                           | January 26               | Tuesday               |
| 2          | Mahashivaratri                         | March 11                 | Thursday              |
| 3          | Good Friday                            | April 02                 | Friday                |
| 4          | Mahavir Jayanti                        | April 25                 | Sunday                |
| 5<br>6     | *Idu'l Fitr (Ramzan)<br>Buddha Purnima | May 13<br>May 26         | Thursday<br>Wednesday |
| 7          | *Idu'l Zuha (Bakrid)                   | July 20                  | Tuesday               |
| 8          | Independence Day                       | August 15                | Sunday                |
| 9          | *Muharram                              | August 19                | Thursday              |
| 10         | Onam                                   | August 21                | Saturday              |
| 11         | Mahatma Gandhi's Birthday              | October 02               | Saturday              |
| 12         | Dussehra (Mahanavami)                  | October 14               | Thursday              |
| 13         | Dussehra (Vijaya Dasami)               | October 15               | Friday                |
| 14         | *Milad-unNabi or Id-E-Milad            | October 19               | Tuesday               |
| 15         | Diwali (Deepavali)                     | November 04              | Thursday              |
| 16         | Guru Nanak's Birthday                  | November 19              | Friday                |
| 17         | Christmas Day                          | December 25              | Saturday              |

\* Subject to change depending on the sighting of the moon

# STAFF MEMBERS

#### Teaching Staff

Dr./Shri/Smt/Kum

#### Principal

Pushpa R. Menon

#### Vice Principal

Beena Prabha

#### PGTs

- 1. Devikamony M
- 2. Jassy Sam
- 3. Varughese A
- 4. Jayasree R
- 5. Rema T.A
- 6. Sobhana Dolly D
- 7. Ramya R. Kurup
- 8. Sheema P
- 9. Kannan T
- 10. Haripriya T
- 11. Finny James
- 12. Rashmy R

#### TGTs

- 1. Dinesh P.M
- 2. Sumila R.A
- 3. Jeyakumar M
- 4. Saritha R.P
- 5. Pradeep Raj PR
- 6. Anitha P
- 7. Sumesh V
- 8. Lijin Golden
- 9. Judy Dious
- 10. Jinesh Sekhar J R

#### PRTs

- 1. Geetha Kumari C
- 2. Anjali M.V
- 3. Jyoti Yadav
- 4. Udaibhan Singh
- 5. Abhila V.K
- 6. Sanooja A
- 7. Krishna S
- 8. Lekshmi TJ
- 9. Pallavi Sharma

- 10. Sajna M Rasheed
- 11. Goswami Atulesh Sahadeo
- 12. Nancy Ninan

#### Librarian

1. Harikrishnan C.A

#### Part Time Teachers

- 1. PGT Commerce
- 2. PGT Economics
- 3. TGT Computer Instructor
- 4. TGT Social Science
- 5. TGT Malayalam
- 6. PRT

#### Lab Staff

- 1. Usha D
- 2. Chemistry Lab Attendant (On contract)
- 3. Computer Lab Attendant (On contract)
- 4. Bio Lab Attendant (On contract)

#### Office Staff

- 1. Chitra Rajan
- 2. Smitha Sashikumar
- 3. Aswathy JS

#### Telephone Nos.

| Principal              | : | 2563845  |
|------------------------|---|----------|
| Vice principal         | : | 2563711  |
| Office                 | : | 2562832  |
| AO's Cabin             | : | 2563544  |
| Gents' Staff Room      | : | 2562732  |
| Ladies' Staff Room-I   | : | 2563320  |
| Ladies' Staff Room-II  | : | 2562579  |
| Ladies' Staff Room-III | : | 2562577  |
| School Library         | : | 2562797: |
| Exam Room              | : | 2563331  |
| Security               | : | 2562576  |
| -                      |   |          |

#### MANAGEMENT OF THE SCHOOL COMMITTEE (3TIER)

| School Advisory Council(SAC)              | Chairperson | Director VSSC            |
|---|-------------|--------------------------|
| School Management Apex<br>Committee(SMAC) | Chairperson | Chief Controller<br>VSSC |
| School Management<br>Committee(SMC)       | Chairperson | Chief Controller<br>VSSC |

#### PTA

The school has a PTA which functions as an interfacing body to promote and enhance interaction between parents and teachers. The Executive Committee comprises 12 parent members and 12 teacher members representing each class. The Principal is the Chairperson. Secretary is elected from among the 12 parent executive members. The Joint Secretary will be a teacher member.

#### **DIGITAL LIBRARY & WEB OPAC**

Digital library can be accessed using the link https://vssccs.libsoft.net. Usage of digital library is restricted to VSSC Central School Community only. For better viewing experience, users are advised to use Desktop or Laptop Computers instead of mobile phones to access the Digital Library. Web OPAC (Online Public Access Catalogue)can be accessed using the link https://vssccs.libsoft.org

### DECLARATION

| I have read the rules and regulations. I am happy to co-      |
|---|
| operate with the school and to follow the rules framed in the |
| interest of my wardstudying                                   |
| in classHouse   |
| I shall make regular checks of my ward's diary and will take  |
| necessary remedial steps.                                     |

|            | Signature<br>Address | of Parent/ Guardian |
|------------|----------------------|---------------------|
|            |                      |                     |
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|            |                      |                     |
| Date:      |                      |                     |
| Telephone: | Office<br>Residence  |                     |

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## RECORD OF LEAVE TAKEN

My son/daughter may be given Leave of absence

|        |         |        | 1                   |         |
|--------|---------|--------|---------------------|---------|
| Number | of days | _      | Signature with date |         |
| From   | То      | Reason | Parent              | Class   |
| (Date) | (Date)  |        |                     | Teacher |
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## RECORD OF LEAVE TAKEN

My son/daughter may be given Leave of absence

|                | of days      |        | Signature           | with date        |
|----------------|--------------|--------|---------------------|------------------|
| -              |              | Reason | Signature with date |                  |
| From<br>(Date) | To<br>(Date) | Redoon | Parent              | Class<br>Teacher |
|                |              |        |                     | Teacher          |
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## **RECORD OF LIBRARY BOOKS READ**

| Date | Name of the books & author | Content | Sig.Lib.Tr. |
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# **RECORD OF ASSEMBLY THOUGHT FOR THE DAY**

| Date | Thought for the day | Theme                    |
|------|---------------------|--------------------------|
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|      | Date                | Date Thought for the day |

## LIST OF GOOD THINGS I HAVE DONE

| SI. No. | Date | Good things |
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#### **TENTATIVE SCHEDULE FOR CCA 2021-22**

Primary Section

| SI.<br>No   | Date   | Group A Std I   | Group B Std II & III  | Group C Std IV &   |
|---|--|---|---|--|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18 | All the dates<br>will be<br>intimated<br>later | Memory Test<br>Painting*<br>Calligraphy English<br>Recitation English*<br>Fancy Dress<br>Calligraphy Hindi<br>Calligraphy Malayalam<br>Light music*<br>Action song*<br>Recitation Hindi*<br>Recitation Malayalam* | Calligraphy Hindi<br>Action song *<br>Memory Test<br>Story telling English*<br>Calligraphy Malayalam<br>Calligraphy English<br>Recitation English *<br>Light music *<br>Painting *<br>Story telling Hindi *<br>Fancy Dress<br>Recitation Malayalam*<br>Recitation Hindi * | Story telling English*<br>Calligraphy English<br>Story telling Hindi*<br>Calligraphy Hindi<br>Recitation English*<br>Light Music*<br>Memory test.<br>Calligraphy Mala.<br>Painting*<br>Recitation Mala*<br>Fancy Dress<br>Quiz - Prelims*<br>Recitation Hindi*<br>Elocution English*<br>Quiz Finals* |
|   |  |   |   |  |

#### Secondary Section (Group B Std : 6, 7 & 8)

| SI.<br>No | Date             | Day                               | Items                            |
|-----------|------------------|-----------------------------------|----------------------------------|
| 1         |                  |                                   | Essay Writing English*           |
| 2         |                  |                                   | Essay Writing Hindi*             |
| 3         |                  |                                   | Recitation Malayalam*            |
| 4         |                  |                                   | What is the good word? (English) |
| 5         |                  |                                   | What is the Good word? (Hindi)   |
| 6         | All the date and | l time will be intimated<br>later | Light music*                     |
| 7         |                  |                                   | Painting*                        |
| 8         |                  |                                   | Recitation Sanskrit*             |
| 9         |                  |                                   | Quiz*                            |
| 10        |                  |                                   | Elocution English*               |
| 11        |                  |                                   | Recitation Hindi*                |
| 12        |                  |                                   | Recitation English*              |
| 13        |                  |                                   | Fancy dress                      |
| 14        |                  |                                   | Wealth from waste                |

#### Secondary Section (Group C Std : 9 & 10)

| SI.<br>No | Date           | Day              | Items  |
|-----------|----------------|------------------|--|
| 1         |                |                  | Essay writing Hindi*<br>Essay Writing English* |
| 3         |                |                  | Recitation Malayalam*                          |
| 4         |                |                  | What is the good word? (Hindi)                 |
| 5         |                |                  | What is the good word? (English)               |
| 6         |                |                  | Light Music*                                   |
| 7         | All the dates  | and time will be | Painting*                                      |
| 8         | intimated late | er               | Recitation Sanskrit*                           |
| 9         |                |                  | Quiz*  |
| 10        |                |                  | Elocution English*                             |
| 11        |                |                  | Recitation Hindi*                              |
| 12        |                |                  | Recitation English*                            |
| 13        |                |                  | Fancy Dress                                    |
| 14        |                |                  | Wealth from waste                              |
| 15        |                |                  | Groupsong (Classes 4 to 9)                     |

#### Sr. Secondary Classes XI & XII

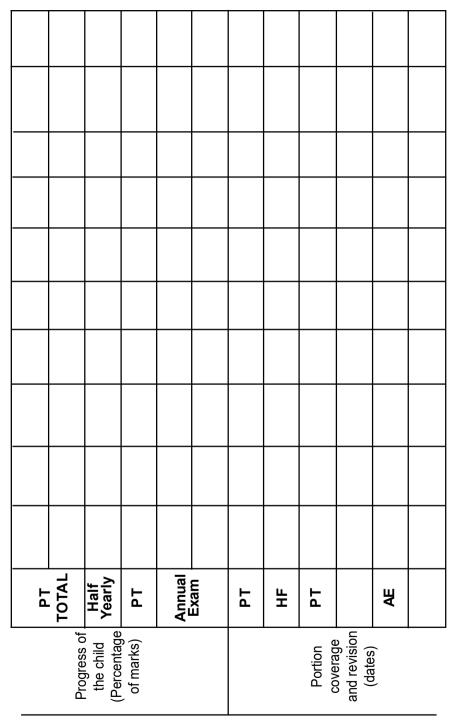
| SI.<br>No | Date         | Day           | Items                            |
|-----------|--------------|---------------|----------------------------------|
| 1         |              |               | Creative Writing*                |
| 2         |              |               | Painting *                       |
| 3         | All the date | and time will | Versification*                   |
| 4         | be intimated | later         | Declamation*                     |
| 5         |              |               | What is the Good word in English |
| 6         |              |               | Debate                           |
|           |              |               |                                  |

\* Only these competitions will be conducted via online platform if the classes have to be taken in an online mode

#### Book Review (Excluded from CCA)

Date and periods for each house will be intimated later

Parent's Signature SANSKRIT/ MALAYALAM HISTORY GEOG-RAPHY SCIENCE. SOCIAL BIO SCIENCE CHEMI STRY PHYSICS HINDI MATHS I ACADEMIC PROGRESS ENG HALF YEARLY EXAM TOTAL YEARLY 2 PT 3 PT 1 Р Subject Assessment Schedule



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II ACTIVITIES / PROJECT For Classes (1 to 11)

| _ |  |  |  |      |  |
|---|--|--|--|------|--|
|   | Signature of<br>the parent                 |  |  |      |  |
|   | Date of<br>submission<br>to the<br>teacher |  |  |      |  |
|   | Date of<br>checking the<br>project         |  |  |      |  |
|   | Date of<br>further<br>discussion           |  |  |      |  |
|   | Date of<br>selecting<br>the topic          |  |  |      |  |
|   | Topic                                      |  |  |      |  |
|   | Subject                                    |  |  |      |  |
|   |  |  |  | <br> |  |

| Items in which the student is interested<br>(To be filled by parents)            | CCA | Extra<br>curricular<br>Activities | Games<br>and<br>Sports |
|--|-----|-----------------------------------|------------------------|
| sted Items in which the student is participating (To be filled by class teacher) |     |                                   |                        |

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PARENTS' PAGE

# SANSKRIT/ MALAYALAM Signature GEOGRAPHY SOCIAL SC. HISTORY BIO SCIENCE CHEMISTRY PHYSICS MATHS IUNIH ENG SUBJECT Marks Marks Marks Marks Date Date Date Date 2 ≡ =

| DATE WISE SCHEDULE | te   | rks   |      | rks   |
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Knowing what's right doesn't mean much unless you do what's right

-Franklin Roosevelt

| A            | APRIL 2021       |
|--------------|------------------|
| 1 Thursday   |                  |
| 2 Friday     |                  |
|              | 4 Sunday         |
| 5 Monday     |                  |
| 6 Tuesday    |                  |
| 7 Wednesday  |                  |
| 8 Thursday   |                  |
| 9 Friday     |                  |
| 10 Saturday  | 11 Sunday        |
| 12 Monday    |                  |
| 13 Tuesday   |                  |
| 14 Wednesday |                  |
| 15 Thursday  |                  |
|              | Colorder 2021 22 |

| A            | APRIL 2021 |
|--------------|------------|
| 16 Friday    |            |
| 17 Saturday  | 18 Sunday  |
| 19 Monday    |            |
| 20 Tuesday   |            |
| 21 Wednesday |            |
| 22 Thursday  |            |
| 23 Friday    |            |
| 24 Saturday  | 25 Sunday  |
| 26 Monday    |            |
| 27 Tuesday   |            |
| 28 Wednesday |            |
| 29 Thursday  |            |
| 30 Friday    |            |

VSSC CENTRAL SCHOOL

You're braver than you believe, and stronger than you seem, and smarter than you think

-A.A. Milne

|    |           | MAY 2 | 2021      |  |
|----|-----------|-------|-----------|--|
| 1  | Saturday  |       | 2 Sunday  |  |
| 3  | Monday    |       |           |  |
| 4  | Tuesday   |       |           |  |
| 5  | Wednesday |       |           |  |
| 6  | Thursday  |       |           |  |
| 7  | Friday    |       |           |  |
| 8  | Saturday  |       | 9 Sunday  |  |
| 10 | Monday    |       |           |  |
| 11 | Tuesday   |       |           |  |
| 12 | Wednesday |       |           |  |
| 13 | Thursday  |       |           |  |
| 14 | Friday    |       |           |  |
| 15 | Saturday  |       | 16 Sunday |  |
|    |           |       |           |  |

|              | MAY 2021  |
|--------------|-----------|
| 17 Monday    | WIAY 2021 |
| 18 Tuesday   |           |
| 19 Wednesday |           |
| 20 Thursday  |           |
| 21 Friday    |           |
| 22 Saturday  | 23 Sunday |
| 24 Monday    |           |
| 25 Tuesday   |           |
| 26 Wednesday |           |
| 27 Thursday  |           |
| 28 Friday    |           |
| 29 Saturday  | 30 Sunday |
| 31 Monday    |           |

I know nothing with any certainty but the sight of the stars makes me dream.

-Vincent Van Gogh

| JUNE 2021             |
|-----------------------|
| 1 Tuesday             |
| 2 Wednesday           |
| 3 Thursday            |
| 4 Friday              |
| 5 Saturday 6 Sunday   |
| 7 Monday              |
| 8 Tuesday             |
| 9 Wednesday           |
| 10 Thursday           |
| 11 Friday             |
| 12 Saturday 13 Sunday |
| 14 Monday             |
| 15 Tuesday            |
|                       |

You can't use up creativity. The more you use, the more you have.

-Maya Angelou

| JUNE 2021    |           |  |  |
|--------------|-----------|--|--|
| 16 Wednesday |           |  |  |
|              |           |  |  |
|              |           |  |  |
| 19 Saturday  |           |  |  |
| 21 Monday    |           |  |  |
| 22 Tuesday   |           |  |  |
|              |           |  |  |
| 24 Thursday  |           |  |  |
| 25 Friday    |           |  |  |
| 26 Saturday  | 27 Sunday |  |  |
| 28 Monday    |           |  |  |
| 29 Tuesday   |           |  |  |
| 30 Wednesday |           |  |  |

It is our choices that show what we truly are, far more than our abilities.

-J.K. Rowling

|    |           | JULY | 2021 | 1      |
|----|-----------|------|------|--------|
| 1  | Thursday  |      |      |        |
| 2  | Friday    |      |      |        |
| 3  | Saturday  |      | 4    | Sunday |
| 5  | Monday    |      |      |        |
| 6  | Tuesday   |      |      |        |
| 7  | Wednesday |      |      |        |
| 8  | Thursday  |      |      |        |
| 9  | Friday    |      |      |        |
| 10 | Saturday  |      | 11   | Sunday |
| 12 | Monday    |      |      |        |
| 13 | Tuesday   |      |      |        |
| 14 | Wednesday |      |      |        |
| 15 | Thursday  |      |      |        |

#### *If you see someone without a smile, give them one of yours.* -Dolly Parton

|              | JULY 202 | 1        |
|--------------|----------|----------|
| 16 Friday    |          |          |
| 17 Saturday  | 18       | Sunday   |
| 19 Monday    |          |          |
| 20 Tuesday   |          |          |
| 21 Wednesday |          |          |
| 22 Thursday  |          |          |
| 23 Friday    |          |          |
| 24 Saturday  | 25       | Sunday   |
| 26 Monday    |          |          |
| 27 Tuesday   |          |          |
| 28 Wednesday |          |          |
| 29 Thursday  |          |          |
| 30 Friday    | 31       | Saturday |

If they don't like you for being yourself, be yourself even more. -Taylor Swift

|    |           | AUGUST | <b>202</b><br>1 | 2 <b>1</b><br>Sunday |
|----|-----------|--------|-----------------|----------------------|
| 2  | Monday    |        |                 |                      |
| 3  | Tuesday   |        |                 |                      |
| 4  | Wednesday |        |                 |                      |
| 5  | Thursday  |        |                 |                      |
| 6  | Friday    |        |                 |                      |
| 7  | Saturday  |        | 8               | Sunday               |
| 9  | Monday    |        |                 |                      |
| 10 | Tuesday   |        |                 |                      |
| 11 | Wednesday |        |                 |                      |
| 12 | Thursday  |        |                 |                      |
| 13 | Friday    |        |                 |                      |
| 14 | Saturday  |        | 15              | Sunday               |

Always be a first-rate version of yourself instead of a secondrate version of somebody else.

| -Judy Garland | Garland |
|---------------|---------|
|---------------|---------|

| -Judy Garland |
|---------------|
| AUGUST 2021   |
|               |
|               |
|               |
|               |
| 22 Sunday     |
|               |
|               |
|               |
|               |
|               |
| 29 Sunday     |
| 31 Tuesday    |
|               |

You must be the change you wish to see in the world.

- Mahatma Gandhi

|    |           | SEPTEMBER |   | 2021   |
|----|-----------|-----------|---|--------|
| 1  | Wednesday |           |   |        |
| 2  | Thursday  |           |   |        |
| 3  | Friday    |           |   |        |
| 4  | Saturday  | 5         |   | Sunday |
| 6  | Monday    |           |   |        |
| 7  | Tuesday   |           |   |        |
| 8  | Wednesday |           |   |        |
| 9  | Thursday  |           |   |        |
| 10 | Friday    |           |   |        |
| 11 | Saturday  | 12        | 2 | Sunday |
| 13 | Monday    |           |   |        |
| 14 | Tuesday   |           |   |        |
| 15 | Wednesday |           |   |        |

Never say never, because limits, like fear, are just an illusion. - Michael Jordan

|              | SEPTEMBER | 2021   |
|--------------|-----------|--------|
| 16 Thursday  |           |        |
|              |           |        |
|              | 19        |        |
| 20 Monday    |           |        |
| 21 Tuesday   |           |        |
|              |           |        |
| 23 Thursday  |           |        |
| 24 Friday    |           |        |
| 25 Saturday  | 26        | Sunday |
| 27 Monday    |           |        |
|              |           |        |
| 29 Wednesday |           |        |
| 30 Thursday  |           |        |

VSSC CENTRAL SCHOOL

- Mike Ditka

|    |           | OCTOBER | 2  | 021    |
|----|-----------|---------|----|--------|
| 1  | Friday    |         |    |        |
| 2  | Saturday  |         | 3  | Sunday |
| 4  | Monday    |         |    |        |
| 5  | Tuesday   |         |    |        |
| 6  | Wednesday |         |    |        |
| 7  | Thursday  |         |    |        |
| 8  | Friday    |         |    |        |
| 9  | Saturday  |         | 10 | Sunday |
| 11 | Monday    |         |    |        |
| 12 | Tuesday   |         |    |        |
| 13 | Wednesday |         |    |        |
| 14 | Thursday  |         |    |        |
| 15 | Friday    |         |    |        |

VSSC CENTRAL SCHOOL

Logic will take you from A to B. Imagination will take you everywhere. -Albert Einstein

| OCTOBER 2021        |           |                  |  |  |  |  |
|---------------------|-----------|------------------|--|--|--|--|
| 16 Saturday         | 17 Sunday |                  |  |  |  |  |
| 18 Monday           |           |                  |  |  |  |  |
| 19 Tuesday          |           |                  |  |  |  |  |
| 20 Wednesday        |           |                  |  |  |  |  |
| 21 Thursday         |           |                  |  |  |  |  |
| 22 Friday           |           |                  |  |  |  |  |
| 23 Saturday         | 24 Sunday |                  |  |  |  |  |
| 25 Monday           |           |                  |  |  |  |  |
| 26 Tuesday          |           |                  |  |  |  |  |
| 27 Wednesday        |           |                  |  |  |  |  |
| 28 Thursday         |           |                  |  |  |  |  |
| 29 Friday           |           |                  |  |  |  |  |
| 30 Saturday         | 31 Sunday |                  |  |  |  |  |
| VSSC CENTRAL SCHOOL | 69        | Calendar 2021-22 |  |  |  |  |

- George Herbert

|    |           | NOVEMBE | R  | 2021   |
|----|-----------|---------|----|--------|
| 1  | Monday    |         |    |        |
| 2  | Tuesday   |         |    |        |
| 3  | Wednesday |         |    |        |
| 4  | Thursday  |         |    |        |
| 5  | Friday    |         |    |        |
| 6  | Saturday  |         | 7  | Sunday |
| 8  | Monday    |         |    |        |
| 9  | Tuesday   |         |    |        |
| 10 | Wednesday |         |    |        |
| 11 | Thursday  |         |    |        |
| 12 | Friday    |         |    |        |
| 13 | Saturday  |         | 14 | Sunday |
| 15 | Monday    |         |    |        |

Nothing is particularly hard if you break it into small jobs.

-Henry Ford

|              | NOVEMBER | 2021   |
|--------------|----------|--------|
| 16 Tuesday   |          |        |
|              |          |        |
| 18 Thursday  |          |        |
| 19 Friday    |          |        |
| _20 Saturday | 21       | Sunday |
| 22 Monday    |          |        |
| 23 Tuesday   |          |        |
| 24 Wednesday |          |        |
| 25 Thursday  |          |        |
|              |          |        |
| 27 Saturday  | 28       | Sunday |
| 29 Monday    |          |        |
| 30 Tuesday   |          |        |

-Helen Hayes

|    |           | DECEMBER |   | 2021   |
|----|-----------|----------|---|--------|
| 1  | Wednesday |          |   |        |
| 2  | Thursday  |          |   |        |
| 3  | Friday    |          |   |        |
| 4  | Saturday  | 5        |   | Sunday |
| 6  | Monday    |          |   |        |
| 7  | Tuesday   |          |   |        |
| 8  | Wednesday |          |   |        |
| 9  | Thursday  |          |   |        |
| 10 | Friday    |          |   |        |
| 11 | Saturday  | 1        | 2 | Sunday |
| 13 | Monday    |          |   |        |
| 14 | Tuesday   |          |   |        |
| 15 | Wednesday |          |   |        |
|    |           |          |   |        |

|    |           | DECEMB | ER | 2021   |  |
|----|-----------|--------|----|--------|--|
| 16 | Thursday  |        |    |        |  |
| 17 | Friday    |        |    |        |  |
| 18 | Saturday  |        | 19 | Sunday |  |
| 20 | Monday    |        |    |        |  |
| 21 | Tuesday   |        |    |        |  |
| 22 | Wednesday |        |    |        |  |
| 23 | Thursday  |        |    |        |  |
| 24 | Friday    |        |    |        |  |
| 25 | Saturday  |        | 26 | Sunday |  |
| 27 | Monday    |        |    |        |  |
| 28 | Tuesday   |        |    |        |  |
| 29 | Wednesday |        |    |        |  |
| 30 | Thursday  |        |    |        |  |
| 31 | Friday    |        |    |        |  |

The mind is not a vessel to be filled, but a fire to be kindled.

- Plutarch

|    |           | JANUARY | Y 2 | 022    |          |  |
|----|-----------|---------|-----|--------|----------|--|
| 1  | Saturday  |         | 2   | Sunday |          |  |
| 3  | Monday    |         |     |        |          |  |
| 4  | Tuesday   |         |     |        |          |  |
| 5  | Wednesday |         |     |        |          |  |
| 6  | Thursday  |         |     |        |          |  |
| 7  | Friday    |         |     |        |          |  |
| 8  | Saturday  |         | 9   | Sunday |          |  |
| 10 | Monday    |         |     |        |          |  |
| 11 | Tuesday   |         |     |        |          |  |
| 12 | Wednesday |         |     |        |          |  |
| 13 | Thursday  |         |     |        |          |  |
| 14 | Friday    |         |     |        |          |  |
| 15 | Saturday  |         | 16  | Sunday |          |  |
|    |           |         |     |        | <u> </u> |  |

Work hard, be kind, and amazing things will happen.

-Conan O'Brien

|    |           | JANUARY | 20 | 22     |
|----|-----------|---------|----|--------|
| 17 | Monday    |         |    |        |
| 18 | Tuesday   |         |    |        |
| 19 | Wednesday |         |    |        |
| 20 | Thursday  |         |    |        |
| 21 | Friday    |         |    |        |
| 22 | Saturday  |         | 23 | Sunday |
| 24 | Monday    |         |    |        |
| 25 | Tuesday   |         |    |        |
| 26 | Wednesday |         |    |        |
| 27 | Thursday  |         |    |        |
| 28 | Friday    |         |    |        |
| 29 | Saturday  |         | 30 | Sunday |
| 31 | Monday    |         |    |        |

It is health that is real wealth and not pieces of gold and silver. -Mahatma Gandhi.

|    |           | FEBRUAR | Y  | 2022   |
|----|-----------|---------|----|--------|
| 1  | Tuesday   |         |    |        |
| 2  | Wednesday |         |    |        |
| 3  | Thursday  |         |    |        |
| 4  | Friday    |         |    |        |
| 5  | Saturday  |         | 6  | Sunday |
| 7  | Monday    |         |    |        |
| 8  | Tuesday   |         |    |        |
| 9  | Wednesday |         |    |        |
| 10 | Thursday  |         |    |        |
| 11 | Friday    |         |    |        |
| 12 | Saturday  |         | 13 | Sunday |
| 14 | Monday    |         |    |        |
| 15 | Tuesday   |         |    |        |

Be sure you put your feet in the right place, then stand firm. - Abraham Lincoln

|              | FEBRUARY 2022 |
|--------------|---------------|
| 16 Wednesday |               |
| 17 Thursday  |               |
| 18 Friday    |               |
| 19 Saturday  | 20 Sunday     |
| 21 Monday    |               |
| 22 Tuesday   |               |
| 23 Wednesday |               |
| 24 Thursday  |               |
| 25 Friday    |               |
| 26 Saturday  | 27 Sunday     |
| 28 Monday    |               |
|              |               |

Education is not preparation for life; education is life itself.

-John Dewey

|    |           | MARCH | 202 | 2      |
|----|-----------|-------|-----|--------|
| 1  | Tuesday   |       |     |        |
| 2  | Wednesday |       |     |        |
| 3  | Thursday  |       |     |        |
| 4  | Friday    |       |     |        |
| 5  | Saturday  |       | 6   | Sunday |
| 7  | Monday    |       |     |        |
| 8  | Tuesday   |       |     |        |
| 9  | Wednesday |       |     |        |
| 10 | Thursday  |       |     |        |
| 11 | Friday    |       |     |        |
| 12 | Saturday  |       | 13  | Sunday |
| 14 | Monday    |       |     |        |
| 15 | Tuesday   |       |     |        |

The difference between try and triumph is a little "umph!"

-Marvin Phillips

| 16 | Wednesday | MARCH | 202 | 2      |
|----|-----------|-------|-----|--------|
|    |           |       |     |        |
| 17 | Thursday  |       |     |        |
| 18 | Friday    |       |     |        |
| 19 | Saturday  |       | 20  | Sunday |
| 21 | Monday    |       |     |        |
| 22 | Tuesday   |       |     |        |
| 23 | Wednesday |       |     |        |
| 24 | Thursday  |       |     |        |
| 25 | Friday    |       |     |        |
| 26 | Saturday  |       | 27  | Sunday |
| 28 | Monday    |       |     |        |
| 29 | Tuesday   |       |     |        |
| 30 | Wednesday |       |     |        |
| 31 | Thursday  |       |     |        |

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|             | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |

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|                 | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |

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| VIII Extraclass |        |         |           |          |        |          |
| IIIA            |        |         |           |          |        |          |
| IIN             |        |         |           |          |        |          |
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| N               |        |         |           |          |        |          |
| III             |        |         |           |          |        |          |
| Ш               |        |         |           |          |        |          |
| Ι               |        |         |           |          |        |          |
|                 | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |

# THE CONSTITUTION OF INDIA PREAMBLE

We, the people of India, HAVING SOLEMNLY RESOLVED TO CONSTITUTE India into a SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC and to secure to all its cititzens: JUSTICE - Social, economic and political.

LIBERTY of thought, expression, belief, faith and worship: EQUALITY of status and of opporturnity; and to promote among them

all:

FRATERNITY assuring the dignity of the individual and the unity and integrity of the Nation.

IN OUR CONSTITUENT ASSEMBLY this twenty - sixth day of November, 1949, do hereby ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.

### THE CONSTITUTION OF INDIA

# Chapter IVA

# **Fundamental Duties**

### ARTICLE 51A

Fundamental Duties - It shall be the duty of every citizen of India-

- (a) To abide by the Constitution and respect its ideals and institutions, the National flag and the National Anthem:
- (b) To cherish and follow the noble ideals which inspired our national struggle for freedom:
- (c) To uphold and protect the sovereignty, unity and integrity of India:
- (d) To defend the country and render national service when called upon to do so:
- To promote harmony and the spirit of common brotherhood amongst (e) all the people of India transcending religious, linguistic and regional or sectional diversities; to renounce practices derogatory to the dignity of women:
- To value and preserve the rich heritage of our composite culture: (f)
- (g) To protect and improve the natural environment including forests, lakes, rivers, wild life and to have compassion for living creatures:
- (h) To develop the scientific temper, humanism and the spirit of inquiry and reform
- To safeguard public property and abjure violence: (i)
- To strive towards excellence in all spheres of individual and collective (i) activity so that the nation constantly rises higher levels of endeavour and achievement.

|   |   | JAN  | UAR   | Y   |  |   |
|---|---|--|---|---|--|---|
| Sun<br>31<br>3<br>10<br>17                  | 4<br>11<br>18   | 5<br>12<br>19  | Wed<br>6<br>13<br>20  | 7<br>14<br>21   | 1<br>8<br>15<br>22                                     | 2<br>9<br>16<br>23                                |
| 24  | 25  | 26   | 27  | 28  | 29   | 30  |
| 0   |   |  |   |   | <u> </u>   | 0.1   |
| Sun<br>7<br>14<br>21<br>28                  | Mon<br>1<br>8<br>15<br>22<br>29                               | Tue<br>2<br>9<br>16<br>23<br>30  | Wed<br>3<br>10<br>17<br>24<br>31                                      | Thu<br>4<br>11<br>18<br>25  | Fri<br>5<br>12<br>19<br>26                             | Sat<br>6<br>13<br>20<br>27                        |
|   |   | Γ  | ΛΑΥ   |   |  |   |
| Sun<br>30<br>2<br>9<br>16<br>23             | Mon<br>31<br>3<br>10<br>17<br>24                              | Tue<br>4<br>11<br>18<br>25   | Wed<br>5<br>12<br>19<br>26  | Thu<br>6<br>13<br>20<br>27  | Fri<br>7<br>14<br>21<br>28                             | Sat<br>1<br>15<br>22<br>29                        |
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| Sun   | Mon   | _  | <b>ULY</b><br>Wed   | Thu   |  | Sat<br>3  |
| Sun<br>4<br>11<br>18<br>25                  | Mon<br>5<br>12<br>19<br>26                                    | _  | _   | _   | Fri<br>2<br>9<br>16<br>23<br>30                        | Sat<br>3<br>10<br>17<br>24<br>31                  |
| 4<br>11<br>18                               | 5<br>12<br>19<br>26   | Tue<br>6<br>13<br>20<br>27   | Wed<br>7<br>14<br>21  | Thu<br>1<br>8<br>15<br>22<br>29                                       | 2<br>9<br>16<br>23<br>30                               | 3<br>10<br>17<br>24                               |
| 4<br>11<br>18                               | 5<br>12<br>19<br>26   | Tue<br>6<br>13<br>20<br>27<br><b>EPT</b>                               | Wed<br>7<br>14<br>21<br>28  | Thu<br>1<br>8<br>15<br>22<br>29                                       | 2<br>9<br>16<br>23<br>30                               | 3<br>10<br>17<br>24                               |
| 4<br>11<br>18<br>25<br>Sun<br>5<br>12<br>19 | 5<br>12<br>19<br>26<br><b>S</b><br>Mon<br>6<br>13<br>20<br>27 | Tue<br>6<br>13<br>20<br>27<br><b>EPT</b><br>Tue<br>7<br>14<br>21<br>28 | Wed<br>7<br>14<br>21<br>28<br><b>EME</b><br>Wed<br>1<br>8<br>15<br>22 | Thu<br>1<br>22<br>29<br><b>BER</b><br>Thu<br>2<br>9<br>16<br>23<br>30 | 2<br>9<br>16<br>23<br>30<br>Fri<br>3<br>10<br>17<br>24 | 3<br>10<br>17<br>24<br>31<br>Sat<br>4<br>11<br>18 |

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| 7  | 8  | 9  | 10   | 11  | 12   | 13   |
| 14<br>21   | 15<br>22   | 16<br>23   | 17<br>24   | 18<br>25  | 19<br>26   | 20<br>27   |
| 28   | 22   | 25   | 24   | 23  | 20   | 21   |
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| Sun  | Mon  | Tue  | Wed  | Thu<br>1  | Fri<br>2   | Sat<br>3   |
| 4  | 5  | 6  | 7  | 8   | 29   | 10   |
| 11   | 12   | 13   | 14   | 15  | 16   | 17   |
| 18   | 19   | 20   | 21   | 22  | 23   | 24   |
| 25   | 26   | 27   | 28   | 29  | 30   |  |
|  |  | J  | UNE  |   |  |  |
| Sun  | Mon  | Tue  | Wed  | Thu   | Fri  | Sat  |
|  | _  | 1  | 2  | 3   | 4  | 5  |
| 6<br>13  | 7<br>14  | 8<br>15  | 9<br>16  | 10  | 11<br>18   | 12<br>19   |
| 20   | 21   | 15<br>22   | 23   | 17<br>24  |  | 19<br>26   |
| 27   | 28   | 29   | 30   | - ·   |  |  |
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|  |  | <b>A</b> 11  | CUS  | T   |  |  |
| Sun  | Mon  |  | GUS  |   | Eri  | Sat  |
| Sun<br>1   | Mon<br>2   | Tue  | Wed  | Thu   |  | Sat  |
| 1  | 2  | Tue<br>3   | Wed<br>4   | Thu<br>5  | 6  | 7  |
|  |  | Tue  | Wed  | Thu   |  |  |
| 1<br>8<br>15<br>22   | 2<br>9<br>16<br>23   | Tue<br>3<br>10<br>17<br>24   | Wed<br>4<br>11   | Thu<br>5<br>12  | 6<br>13  | 7<br>14  |
| 1<br>8<br>15   | 2<br>9<br>16   | Tue<br>3<br>10<br>17   | Wed<br>4<br>11<br>18   | Thu<br>5<br>12<br>19  | 6<br>13<br>20  | 7<br>14<br>21  |
| 1<br>8<br>15<br>22<br>29   | 2<br>9<br>16<br>23<br>30   | Tue<br>3<br>10<br>17<br>24<br>31   | Wed<br>4<br>11<br>18<br>25   | Thu<br>5<br>12<br>19<br>26  | 6<br>13<br>20<br>27  | 7<br>14<br>21<br>28  |
| 1<br>8<br>15<br>22<br>29<br>Sun  | 2<br>9<br>16<br>23<br>30   | Tue<br>3<br>10<br>17<br>24<br>31   | Wed<br>4<br>11<br>18<br>25   | Thu<br>5<br>12<br>19<br>26  | 6<br>13<br>20<br>27<br>Fri   | 7<br>14<br>21<br>28<br>Sat   |
| 1<br>8<br>15<br>22<br>29<br>Sun<br>31  | 2<br>9<br>16<br>23<br>30<br>Mon  | Tue<br>3<br>10<br>17<br>24<br>31<br><b>OC</b> T  | Wed<br>4<br>11<br>18<br>25   | Thu<br>5<br>12<br>19<br>26<br><b>ER</b><br>Thu  | 6<br>13<br>20<br>27<br>Fri<br>1  | 7<br>14<br>21<br>28<br>Sat   |
| 1<br>8<br>15<br>22<br>29<br>Sun<br>31<br>3                                     | 2<br>9<br>16<br>23<br>30<br>Mon  | Tue<br>3<br>10<br>17<br>24<br>31<br><b>OC1</b><br>Tue<br>5   | Wed<br>4<br>11<br>18<br>25<br><b>FOBI</b><br>Wed                                 | Thu<br>5<br>12<br>19<br>26<br><b>ER</b><br>Thu<br>7   | 6<br>13<br>20<br>27<br>Fri<br>1<br>8   | 7<br>14<br>21<br>28<br>Sat<br>2<br>9   |
| 1<br>8<br>15<br>22<br>29<br>Sun<br>31  | 2<br>9<br>16<br>23<br>30<br>Mon  | Tue<br>3<br>10<br>17<br>24<br>31<br><b>OC</b> T  | Wed<br>4<br>11<br>18<br>25   | Thu<br>5<br>12<br>19<br>26<br><b>ER</b><br>Thu  | 6<br>13<br>20<br>27<br>Fri<br>1  | 7<br>14<br>21<br>28<br>Sat   |
| 1<br>8<br>15<br>22<br>29<br>Sun<br>31<br>3<br>10                               | 2<br>9<br>16<br>23<br>30<br>Mon<br>4<br>11                               | Tue<br>3<br>10<br>17<br>24<br>31<br>OCT<br>Tue<br>5<br>12  | Wed<br>4<br>11<br>18<br>25<br><b>FOBI</b><br>Wed<br>6<br>13                      | Thu<br>5<br>12<br>19<br>26<br><b>ER</b><br>Thu<br>7<br>14   | 6<br>13<br>20<br>27<br>Fri<br>1<br>8<br>15                                     | 7<br>14<br>21<br>28<br>Sat<br>2<br>9<br>16                                     |
| 1<br>8<br>15<br>22<br>29<br>Sun<br>31<br>3<br>10<br>17                         | 2<br>9<br>16<br>23<br>30<br>Mon<br>4<br>11<br>18<br>25                   | Tue<br>3<br>10<br>17<br>24<br>31<br><b>OC1</b><br>Tue<br>5<br>12<br>19<br>26                                 | Wed<br>4<br>11<br>18<br>25<br><b>FOBI</b><br>Wed<br>6<br>13<br>20                | Thu<br>5<br>12<br>19<br>26<br>ER<br>Thu<br>7<br>14<br>21<br>28                                      | 6<br>13<br>20<br>27<br>Fri<br>1<br>8<br>15<br>22<br>29                         | 7<br>14<br>21<br>28<br>Sat<br>2<br>9<br>16<br>23                               |
| 1<br>8<br>15<br>22<br>29<br>Sun<br>31<br>3<br>10<br>17<br>24                   | 2<br>9<br>16<br>23<br>30<br>Mon<br>4<br>11<br>18<br>25                   | Tue<br>3<br>10<br>17<br>24<br>31<br>OCT<br>Tue<br>5<br>12<br>19<br>26<br>DEC                                 | Wed<br>4<br>11<br>18<br>25<br><b>FOB</b><br>Wed<br>6<br>13<br>20<br>27           | Thu<br>5<br>12<br>19<br>26<br><b>ER</b><br>7<br>14<br>21<br>28<br><b>ER</b>                         | 6<br>13<br>20<br>27<br>Fri<br>1<br>8<br>15<br>22<br>29                         | 7<br>14<br>21<br>28<br>Sat<br>2<br>9<br>16<br>23<br>30                         |
| 1<br>8<br>15<br>22<br>29<br>Sun<br>31<br>3<br>10<br>17<br>24                   | 2<br>9<br>16<br>23<br>30<br>Mon<br>4<br>11<br>18<br>25                   | Tue<br>3<br>10<br>17<br>24<br>31<br>OCT<br>Tue<br>5<br>12<br>19<br>26<br>DEC                                 | Wed<br>4<br>11<br>18<br>25<br>Wed<br>6<br>13<br>20<br>27                         | Thu<br>5<br>12<br>19<br>26<br><b>ER</b><br>7<br>14<br>21<br>28<br><b>ER</b>                         | 6<br>13<br>20<br>27<br>Fri<br>1<br>8<br>15<br>22<br>29                         | 7<br>14<br>21<br>28<br>Sat<br>2<br>9<br>16<br>23<br>30                         |
| 1<br>8<br>15<br>22<br>29<br>Sun<br>31<br>3<br>10<br>17<br>24<br>Sun<br>5       | 2<br>9<br>16<br>23<br>30<br>Mon<br>4<br>11<br>18<br>25<br>Mon<br>6       | Tue<br>3<br>10<br>17<br>24<br>31<br><b>OCT</b><br>Tue<br>5<br>12<br>19<br>26<br><b>DEC</b><br>Tue<br>7       | Wed<br>4<br>11<br>18<br>25<br>Wed<br>6<br>13<br>20<br>27<br>EME<br>Wed<br>1<br>8 | Thu<br>5<br>12<br>19<br>26<br><b>ER</b><br>7<br>14<br>21<br>28<br><b>EER</b><br>Thu<br>2<br>9       | 6<br>13<br>20<br>27<br>Fri<br>1<br>8<br>15<br>22<br>29<br>Fri<br>3<br>10       | 7<br>14<br>21<br>28<br>Sat<br>2<br>9<br>16<br>23<br>30<br>Sat<br>4<br>11       |
| 1<br>8<br>15<br>22<br>29<br>Sun<br>31<br>3<br>10<br>17<br>24<br>Sun<br>5<br>12 | 2<br>9<br>16<br>23<br>30<br>Mon<br>4<br>11<br>18<br>25<br>Mon<br>6<br>13 | Tue<br>3<br>10<br>17<br>24<br>31<br><b>OCT</b><br>Tue<br>5<br>12<br>19<br>26<br><b>DEC</b><br>Tue<br>7<br>14 | Wed<br>4<br>11<br>18<br>25<br>Wed<br>6<br>13<br>20<br>27<br>Wed<br>1<br>8<br>15  | Thu<br>5<br>12<br>19<br>26<br><b>ER</b><br>7<br>14<br>21<br>28<br><b>EER</b><br>Thu<br>2<br>9<br>16 | 6<br>13<br>20<br>27<br>Fri<br>1<br>8<br>15<br>22<br>29<br>Fri<br>3<br>10<br>17 | 7<br>14<br>21<br>28<br>Sat<br>2<br>9<br>16<br>23<br>30<br>Sat<br>4<br>11<br>18 |
| 1<br>8<br>15<br>22<br>29<br>Sun<br>31<br>3<br>10<br>17<br>24<br>Sun<br>5       | 2<br>9<br>16<br>23<br>30<br>Mon<br>4<br>11<br>18<br>25<br>Mon<br>6       | Tue<br>3<br>10<br>17<br>24<br>31<br><b>OCT</b><br>Tue<br>5<br>12<br>19<br>26<br><b>DEC</b><br>Tue<br>7       | Wed<br>4<br>11<br>18<br>25<br>Wed<br>6<br>13<br>20<br>27<br>EME<br>Wed<br>1<br>8 | Thu<br>5<br>12<br>19<br>26<br><b>ER</b><br>7<br>14<br>21<br>28<br><b>EER</b><br>Thu<br>2<br>9       | 6<br>13<br>20<br>27<br>Fri<br>1<br>8<br>15<br>22<br>29<br>Fri<br>3<br>10       | 7<br>14<br>21<br>28<br>Sat<br>2<br>9<br>16<br>23<br>30<br>Sat<br>4<br>11       |

#### 2021

### 2022

|   |  | JAN  | IUAI   | RY  |   |  |     |   | F  | EB   | RUA  | RY  |                                  |                                       |
|---|--|--|--|---|---|--|-----|---|--|--|--|---|----------------------------------|---------------------------------------|
| 30<br>2<br>9                                      | Mon<br>31<br>3<br>10                                     | 4<br>11                                      | Wed<br>5<br>12                                       | 6<br>13   | Fri<br>7<br>14                                    | Sat<br>1<br>8<br>15                    |     | 6<br>13   | Mon<br>7<br>14                                     | 1<br>8<br>15   | Wed<br>2<br>9<br>16                                  | 3<br>10<br>17   | Fri<br>4<br>11<br>18             | Sat<br>5<br>12<br>19                  |
| 16<br>23  | 17<br>24   | 18<br>25                                     | 19<br>26   | 20<br>27  | 21<br>28  | 22<br>29                               |     | 20<br>27  | 21<br>28   | 22   | 23   | 24  | 25                               | 26                                    |
|   |  | MA   | ARC  | н   |   |  |     |   |  | Α  | PRIL   | -   |                                  |                                       |
| Sun   | Mon<br>7   | Tue<br>1<br>8                                | Wed<br>2<br>9  | Thu<br>3<br>10  | Fri<br>4<br>11                                    | Sat<br>5<br>12                         |     | Sun<br>3  | Mon<br>4   | Tue<br>5   | Wed  | Thu<br>7  | Fri<br>1<br>8                    | Sat<br>2<br>9                         |
| 13<br>20<br>27                                    | 7<br>14<br>21<br>28                                      | 0<br>15<br>22<br>29                          | 9<br>16<br>23<br>30                                  | 17<br>24<br>31  | 18<br>25  | 19<br>26                               |     | 10<br>17<br>24                                    | 11<br>18<br>25                                     | 12<br>19<br>26   | 13<br>20<br>27                                       | 14<br>21<br>28  | 15<br>22<br>29                   | 16<br>23<br>30                        |
|   |  | Γ  | ΙΑΥ  |   |   |  |     |   |  | J  | UNE  |   |                                  |                                       |
| Sun<br>1<br>8<br>15<br>22<br>29                   | Mon<br>2<br>9<br>16<br>23<br>30                          | Tue<br>3<br>10<br>17<br>24<br>31             | Wed<br>4<br>11<br>18<br>25                           | Thu<br>5<br>12<br>19<br>26  | Fri<br>6<br>13<br>20<br>27                        | Sat<br>7<br>14<br>21<br>28             |     | Sun<br>5<br>12<br>19<br>26                        | Mon<br>6<br>13<br>20<br>27                         | Tue<br>7<br>14<br>21<br>28   | Wed<br>1<br>8<br>15<br>22<br>29                      | Thu<br>2<br>9<br>16<br>23<br>30                                   | Fri<br>3<br>10<br>17<br>24       | Sat<br>4<br>11<br>18<br>25            |
|   |  | J  | ULY  |   |   |  | l İ |   |  | AU   | GUS  | т   |                                  |                                       |
| Sun<br>31   | Mon  | Tue  | Wed  |   | Fri<br>1  | Sat<br>2                               |     |   | Mon<br>1<br>8                                      | 2  | Wed<br>3   | 4   | 5                                | Sat<br>6<br>13                        |
| 3<br>10<br>17<br>24                               | 4<br>11<br>18<br>25                                      | 5<br>12<br>19<br>26                          | 6<br>13<br>20<br>27                                  | 7<br>14<br>21<br>28   | 8<br>15<br>22<br>29                               | 9<br>16<br>23<br>30                    |     | 7<br>14<br>21<br>28                               | 15<br>22<br>29                                     | 9<br>16<br>23<br>30  | 10<br>17<br>24<br>31                                 | 11<br>18<br>25  | 12<br>19<br>26                   | 20<br>27                              |
| 3<br>10<br>17                                     | 11<br>18<br>25   | 12<br>19<br>26                               | 13<br>20   | 14<br>21<br>28  | 15<br>22<br>29                                    | 16<br>23                               |     | 14<br>21  | 15<br>22<br>29                                     | 16<br>23<br>30   | 17<br>24   | 18<br>25  | 19                               | 20                                    |
| 3<br>10<br>17<br>24                               | 11<br>18<br>25<br><b>S</b>                               | 12<br>19<br>26                               | 13<br>20<br>27                                       | 14<br>21<br>28<br><b>3EF</b>  | 15<br>22<br>29                                    | 16<br>23                               |     | 14<br>21<br>28                                    | 15<br>22<br>29                                     | 16<br>23<br>30   | 17<br>24<br>31                                       | 18<br>25<br><b>ER</b>   | 19<br>26                         | 20<br>27                              |
| 3<br>10<br>17<br>24<br>Sun<br>4<br>11<br>18<br>25 | 11<br>18<br>25<br><b>S</b><br>Mon<br>5<br>12<br>19<br>26 | 12<br>19<br>26<br>Tue<br>6<br>13<br>20<br>27 | 13<br>20<br>27<br><b>EMI</b><br>Wed<br>7<br>14<br>21 | 14<br>21<br>28<br><b>BEF</b><br>Thu<br>1<br>8<br>15<br>22<br>29<br><b>BER</b> | 15<br>22<br>29<br>Fri<br>2<br>9<br>16<br>23<br>30 | 16<br>23<br>30<br>Sat<br>3<br>10<br>17 |     | 14<br>21<br>28<br>Sun<br>31<br>2<br>9<br>16<br>23 | 15<br>22<br>29<br>Mon<br>31<br>3<br>10<br>17<br>24 | 16<br>23<br>30<br><b>OC1</b><br>Tue<br>4<br>11<br>18<br>25<br><b>DEC</b> | 17<br>24<br>31<br><b>FOB</b><br>Wed<br>5<br>12<br>19 | 18<br>25<br><b>ER</b><br>Thu<br>6<br>13<br>20<br>27<br><b>BER</b> | 19<br>26<br>Fri<br>7<br>14<br>21 | 20<br>27<br>Sat<br>1<br>8<br>15<br>22 |





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VIKRAM SARABHAI SPACE CENTRE VSSC CENTRAL SCHOOL THIRUVANANTHAPURAM