

**APPENDIX – IX****MANDATORY PUBLIC DISCLOSURE****A:GENERAL INFORMATION**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	VSSC CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930004
3	SCHOOL CODE (IF APPLICABLE)	79001
4	COMPLETE ADDRESS WITH PIN CODE	VSSC CENTRAL SCHOOL VIKRAM SARABHAI SPACE CENTRE ST. XAVIER'S COLLEGE PO THUMBA, TVPM-695586
5	PRINCIPAL NAME & QUALIFICATION:	Dr. BEENA PRABHA MSc, BEd, PhD, PGDSLM
6	SCHOOL EMAIL ID	school@vssc.gov.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	04712563845

**B: DOCUMENTS AND INFORMATION:**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	-
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	LINK-UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
2	ANNUAL ACADEMIC CALENDAR.	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	74	74	100%	02 compartment in Mathematics-passed
2	2025	63	63	100%	-
3	2026	61	61	100%	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	57	100%	-
2	2024	62	62	100%	-
3	2025	48	47	98%	01 compartment Physics & 01 chemistry passed

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Dr. BEENA PRABHA MSc, BEd, PhD, PGDSLM
2.	VICE PRINCIPAL	01	Dr. KANNAN T M.Sc., B.Ed., Ph. D.
3.	HEADMISTRESS/HEADMASTER	0	-
4.	TOTAL NO. OF TEACHERS	45	<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	14	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
	▪ TGT	14	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
	▪ PRT	12 + 02 [BALVATIKA III]	<a href="https://school.vssc.gov.in/MandatoryDisclosure.html">https://school.vssc.gov.in/MandatoryDisclosure.html</a>
5.	TEACHERS SECTION RATIO	1.53	-
6.	DETAILS OF SPECIAL EDUCATOR	01	Under process
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Smt Sulakshana

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	66220
2.	NO. AND SIZE OF THE CLASS ROOM (IN SQR MTR)	46
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	55.74
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	111.48
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	19
7.	NO. OF BOYS TOILETS	25
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/en71v9v1eAk?si=JhyL0yNfzvzrlfOM">https://youtu.be/en71v9v1eAk?si=JhyL0yNfzvzrlfOM</a>

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